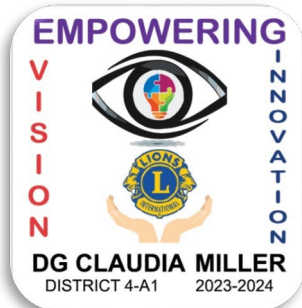


**Lions International
District 4-A1
Directory
2023-2024**

District Governor
Claudia Miller



1st Vice District Governor
Eric Cheung

2nd Vice District Governor
Matt Stickler

Lions4-A1.org

LIONS CLUBS INTERNATIONAL CODE OF ETHICS

TO SHOW my faith in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.

TO SEEK success and to demand all fair remuneration or profit as my just due, but to accept no profit or success at the price of my own self-respect lost because of unfair advantage taken or because of questionable action on my part.

TO REMEMBER that in building up my own business it is not necessary to tear down another's; to be loyal to my clients or customers and true to myself.

WHENEVER a doubt arises as to the right or ethics of my position or action towards others, to resolve such doubt against myself.

TO HOLD friendship as an end and not a means. To hold that true friendship exists not on account of the service performed by one to another, but that true friendship demands nothing but accepts service in the spirit in which it is given.

ALWAYS to bear in mind my obligations as a citizen to my nation, my state and my community, and to give them my unswerving loyalty in word, act and deed. To give them freely of my time, labor, and means.

TO AID others by giving my sympathy to those in distress, my aid to the weak, and my substance to the needy.

TO BE CAREFUL with my criticism and liberal with my praise; to build up and not destroy.

"The servant-leader is servant first... It begins with the natural feeling that one wants to serve, to serve first. Then conscious choice brings one to aspire to lead. That person is sharply different from one who is leader first."
Robert K. Greenleaf

LIONS CLUBS INTERNATIONAL OBJECTIVES

TO create and foster a spirit of understanding among the peoples of the world.

TO promote the principles of good government and good citizenship.

TO take an active interest in the civic, cultural, social and moral welfare of the community.

TO unite the clubs in the bonds of friendship, good fellowship and mutual understanding.

TO provide a forum for the open discussion of all matters of public interest; provided, however, that partisan politics and sectarian religion shall not be debated by club members.

TO encourage service-minded men and women to serve their community without personal financial reward, and to encourage efficiency and promote high ethical standards in commerce, industry, professions, public works and private endeavors.

LIONS CLUBS INTERNATIONAL DISTRICT PURPOSES

To provide an administrative structure with which to advance the Purposes of Lions Clubs International in this district.

To create and foster a spirit of understanding among the peoples of the world.

To promote the principles of good government and good citizenship.

To take an active interest in the civic, cultural, social and moral welfare of the community.

To unite the members in the bonds of friendship, good fellowship and mutual understanding.

To provide a forum for the open discussion of all matters of public interest; provided, however, that partisan politics and sectarian religion shall not be debated by club members.

To encourage service-minded people to serve their community without personal financial reward, and to encourage efficiency and promote high ethical standards in commerce, industry, professions, public works and private endeavors.

CALENDAR OF EVENTS

(Check first as dates and locations are subject to change.)

District 4-A1 In-Person Training Days and District 4-A1 Meetings

[Website](#)

- July 20, 2023 Cabinet Installation Party - Stanislaus Region
- August 18, 2023 **In-Person Training (Member Growth & Lion Portal)**
- August 19, 2023 District Meeting, Yosemite Region
- November 10, 2023 **In-Person Training (Succession Planning & Leadership)**
- November 11, 2023 District Meeting – Mountain Region
- March 8, 2024 **In-Person Training (Focus on Service & Future)**
- March 9, 2024 District Meeting – San Joaquin Region

District 4-A1 Convention

[Website](#)

- May 3-5..... Black Oak Casino Resort/RV Park - Tuolumne, CA

MD-4 Council of Governors' Meetings

<https://md4lions.org/COG>

- August 3-6, 2023..... Organizational Meeting – Visalia, CA
- October 26-29, 2023..... Fall Meeting - Virtual
- February 21-22, 2024 Mid-Winter Meeting – Riverside, CA
- June 13-16, 2024 Joint Meeting – Sacramento, CA

MD-4 Convention

<https://md4lions.org/md4con>

- February 23-25, 2024 Riverside, CA

Student Speakers Contest

<https://md4lions.org/student-speakers-contest>

- On or before 2/26/ 2024 Club
- On or before 3/18/ 2024..... Zone
- On or before 4/15/ 2024..... Region
- On or before 5/6/2024 District
- On or before 5/20/2024..... Area
- On Saturday 6/15/2024..... MD4 Final Contest

California & District 4-A1 Care – Service Projects

- July - Sept..... Diabetes – Health – Childhood Cancer
 - Oct - Dec..... 1st Responder – Vets/Military - Hunger
 - Jan - March Youth – Vision
 - April – June Environment
- Clubs will be recognized regardless of when an initiative project is conducted.

International Conventions

<https://licon.lionsclubs.org/>

- June 21-25, 2024 Melbourne, Australia
- July 4-8, 2025..... Mexico City, Mexico
- July 3-7, 2026..... Atlanta, GA

USA/Canada Lions Leadership Forums

<https://lionsforum.org/>

- September 21-23, 2023 Reno, NV - Hosted by MD4
- September 2024..... Louisville, KY
- September 2025..... Atlantic City, NJ

Regional Lions Leadership Institutes (RLLI)

[Website](#)

- January 2024..... Anaheim - South
- March 2024..... Santa Rosa – North

NOTE: Underlined words indicate an internet link in the .PDF file.

CONFIDENTIAL NOTICE

This directory and the information contained may not be “used” or “distributed for commercial sales” and/or “commercial mailing list” purposes.

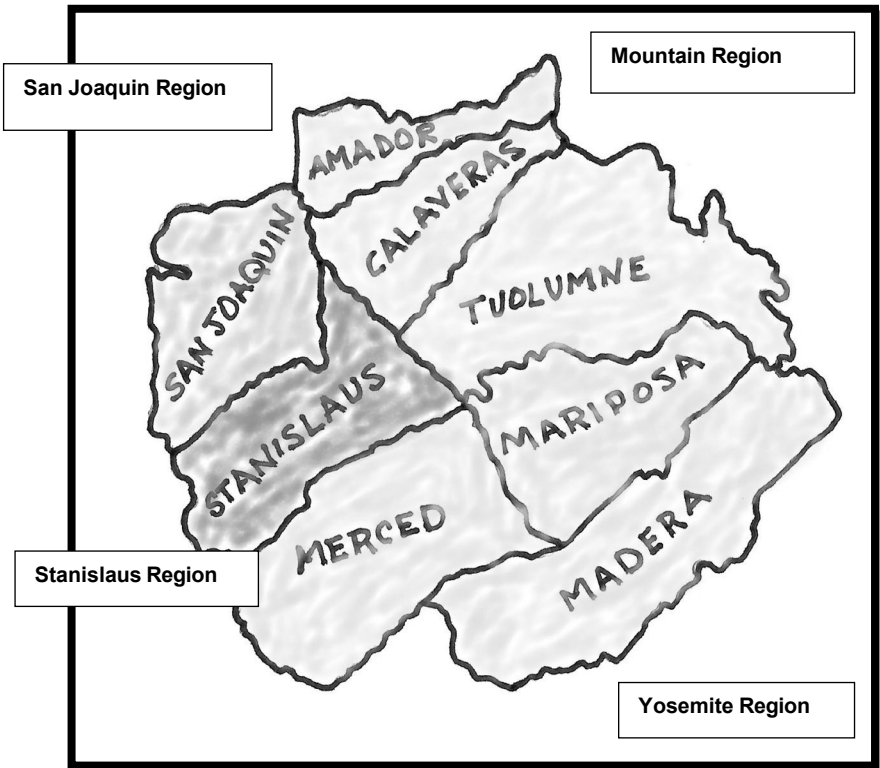
CORRECTIONS / ADDITIONS / QUESTIONS

Please Contact Cabinet Secretary Maggie Stickler

Let your Club Secretary or Club Administrator know when you change your address, phone, email, or other personal information so your record can be updated.

~ Thank You ~

DISTRIT 4-A1 COUNTIES SERVED



LCI DUES INFORMATION

New Membership Dues Billing and Fees --Effective July 1, 2023, \$46.00

Billing for a new member begins the first of the month in which the member enters a club at the average rate of \$3.84 per month and billed through the end of that semi-annual period. Billing is issued semi-annually thereafter.

Billing for a new Family or Student member begins on the first of the month in which the member enters a club at the average rate of \$1.92 per month and billed through the end of that semi-annual period. Billing is issued semi- annually thereafter.

The prorated schedule for dues is found at:

<https://www.lionsclubs.org/en/search-results?keys=dues>

MD4 & 4-A1 DUES INFORMATION

Starting July 1, 2023, billing for MD 4 and 4-A1 dues will be invoiced by District 4-A1.

MD4 dues are \$18 annually and are billed semi-annually.

District 4-A1 dues are \$12 and are billed semi-annually. Two dollars supports and Annual Convention and \$10 supports District Operations.

Invoices will be mailed to the Treasurer's official address as found in MyLCI. Bills are due within 30 days of issue.

Checks are submitted to:

**District 4-A1
C/O Pat Casey-Gillum
PO Box 4343
Modesto, CA 95352-4343**

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DISTRICT GOVERNOR



Claudia Miller, District Governor

3909 Shawnee Dr
Modesto, CA 95356

- E: ckay613cayucos@gmail.com
- C: (209) 596-1219

Theme: *Empowering Vision and Innovation*

Lion Claudia was born in San Francisco and grew up in Ohio. She is a graduate of Xavier University with an MBA in Organizational Management. She joined the Modesto 500 Lions in 2006 and served as President, Membership Chair, and Director. She served 4-A1 as Region Chair, Certification & Elections Chair, Governor, Global Membership Coordinator, Global Leadership Coordinator, and District Administrator.

Lion Claudia held the following MD4 positions: Chaplin, Constitution & Bylaws Committee Liaison, MD4 Youth Protection Ad Hoc Committee, and Council Chair. As Council Chair, Claudia assisted MD4 in obtaining compliance with IRS and California Employment Laws.

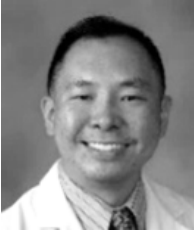
She has a Master's degree from the USA/Canada Leadership Forum and is a graduate of MD4's Lions Leadership Institute. Claudia is a certified graduate of the Faculty Development Institute.

Lion Claudia is a members of the Salvation Army Advisory Board and supports numerous local non-profits. She is a Progressive Melvin Jones Fellow, a Helen Keller Fellow, a Life Member of the Hearing Foundation, and a Kay Fukushima Fellow.

Lion Claudia is proud of her family: son Scott Isenberger, daughter Beverly Watkins, grandson Paul Isenberger and his wife Mel, and great-grandson Oliver. She loves golf, shooting, fishing, reading, cooking, and volunteering.

Lion Claudia says "The future of Lions is bringing service to all who want to serve. The challenge we face is being open to change in how we serve."

FIRST VICE DISTRICT GOVERNOR



Eric Cheung

596 Bellevue Rd
Atwater, CA 95301

- E: lioneric4a1@gmail.com
- C: (209) 683-0588

Lion Eric joined Atwater-Winton Lions Club in 2015. He is passionate about helping youth and assisting in building healthier communities. He lives by his goal of lifelong learning. Lion Eric is a graduate of UCLA School of Dentistry and operates a general dentistry practice in Atwater. Lion Eric is working with the Merced County Department of Public Health's Dental Health Division and Yosemite Dental Society to create dental screening and dental sealant program at local schools. His dream is to bring the UC San Diego Free Clinics Project to the Central Valley. Lion Eric was appointed to UC Merced's Community Advisory Committee to reach different populations in the Central Valley. He graduated from Merced County of Education Parent Leadership Training Institute in June 2022 to represent both parents and students.

Lion Eric has served as Club Director, Leo Advisor, LCIF Chair, Marketing and Communication Chair, Vice President, and President of his club. He has been active in fundraisers and service projects. He is an avid supporter of the District's endorsed projects and service activities. He has sponsored numerous new Lions.

At the District-level, Lion Eric has served as Zone Chair, District Diabetes Chair, and District City of Hope Chair. He is a graduate of RLLI, and Lions University Bachelor's and Master's Program. He was recognized as one of Multiple District 4's Top Ten Zone Chairs.

Lion Eric has a daughter, Elizabeth. Eric enjoys traveling and scuba diving. He is also a realtor, and he enjoys looking at different properties in his leisure time.

SECOND VICE DISTRICT GOVERNOR



Matthew H. Stickler (*Lion Maggie*)

220 South J Street
Madera, CA 93637

- E: matthewhstickler@gmail.com
- C: (559) 416-9821

Lion Matthew H Stickler was born in San Luis Obispo, California. He is the second of four children. Lion Matthew has been a lion for thirteen years, has served on the boards of two clubs and as President of both the Madera Breakfast Lions Club, and the Madera Evening Lions Club.

Lion Matthew works for Madera County Mosquito Abatement and Vector Control district. He has a Bachelor of Science Degree in Fire Science and Emergency Management.

Lion Matt believes strongly in giving back to his community by serving as president of the school site council for his children's school and as a parent member of the PTO.

Lion Matthew was honored with Lion of Year in 2019 by the Madera Evening Lions club.

Lion Matthew is married to Lion Maggie, and they have two children Glenn and Kinsey.

"What counts in life is not the mere fact that we have lived. It is what difference we have made to the lives of others."

Nelson Mandela

IMMEDIATE PAST DISTRICT GOVERNOR



Doug Campbell (*Rosie*)

10419 Claribel Rd
Oakdale, CA 95361

- E: liondoug1963@gmail.com
- C: (209) 495-8053

Immediate Past District Governor Doug was born in Oakland, California and has resided in Oakdale for over 40 years. He and his wife, Rosie, have a grown son and daughter, Andrew and Marissa. Doug has worked in the heating and air conditioning trade for over 39 years doing everything from shop cleanup to owner of the business. He is currently working in commercial heating and air conditioning estimating and sales.

Lion Doug joined the Oakdale Lions Club in 2011 and served as Club President, Zone Chair and Stanislaus Region Chair in. He has served as District Student Speakers Chair, Youth Camp and Exchange Chair, and Leo Advisor Chair. Lion Doug is Chair of the District Disaster Foundation and Youth Exchange Committee. He is an active member of his Club. DG Doug is also involved in numerous community activities supporting various nonprofits.

Doug is a Melvin Jones Fellow and a Harry J. Aslan Fellow, and he has received the MD4 Excellence Award. In 2019, he was District 4-A1 Lion of the Year. He is currently serving on the MD4 Youth Exchange Committee as a Governor Liaison.

One of Doug's most memorable experiences as a Lion has been the Christmas shopping with children in the Oakdale community. This is an annual event that is sponsored by the Oakdale Lions Club. They take over 100 children shopping each Christmas. The other Lion experience he holds close is the annual Oakdale Lion's Breakfast, which brings the community together by serving over 800 meals each spring.

Lion Doug loves to work on community service projects and do woodworking projects as a hobby. His passion is hands-on service. The Campbell family loves to travel and looks forward to traveling the world in the future.

CABINET SECRETARY



Maggie Stickler (*Lion Matt*)

220 South J Street

Madera, CA 93637

- E: maggiellan@gmail.com
- C: (559) 479-0852

Lion Maggie joined the Madera Evening Lions in 2019. As soon as she was installed as a new member, she became Secretary.

However, her introduction to Lions leadership was through her father, Lion Glenn “Chuck Wesley” Vaiarello. He was a member of the Madera Breakfast Lions from 1985 to his passing in 2011 when he served as President. Lion Maggie joined the Madera Evening Lions as she saw help was needed and she could spend time with her husband Lion Matt Stickler. She also wanted her two children to have the same giving heart as she learned from her parents. Soon, her son Glenn(9) and daughter Kinsey(7) would come to meetings while Matt was President and began serving at Lions service projects especially at her school’s Pumpkin Patch.

To celebrate the 100th year of the Madera Charter of Lions she and her committee created the ‘Running with the Lions” Strides for Diabetes 5k and was able to make it a success to help spread awareness to the community about Diabetes and just having fun.

Maggie is in her 17th year of teaching and her 11th year in kindergarten. She was voted teacher of the year in 2020 and a We Believe Champion for her school. She is the team leader for her Grade Level and on the Leadership/SAP team for her school site.

Camp Fire Heart of CA is a huge part of her family as she is 2nd generation, and her children are 3rd. Camp Fire is to find your Spark and to create leaders now. She is a WoHeLo recipient, has been on the Camp Fire board for 20 years (Secretary for 4 years) and is a Camp Fire Leader for her Horizon Club with her two close friends for the past 11 years. She is also involved at her Schools PTO as a teacher and a parent and has served as secretary for 4 years. She has been a Cupcake War Champion at the Madera Fair twice and won the 1st year of the Best Chocolate Chip Cookie contest in 2022.

CABINET TREASURER I



Pat Casey-Gillum (Frank Gillum)
E: patricia_gillum@sbcglobal.net
C: (209) 765-7897

Lion Pat was born in Oakland, California and is a life-long resident of Modesto from the age of one. She received an AA from Modesto Junior College, and, a BS in accounting and an MBA from Cal State Stanislaus. Lion Pat was a controller and VP of a civil engineering firm for over 25 years before becoming a Certified Public Accountant in 1998. In 2002, she opened her own public accounting firm.

PDG Pat joined the Modesto 500 in 1992. She served as District Governor and MD4 Council of Governors Vice Council Chair - Treasurer in 2008-2009. She is active in community activities, serving on the Visually Impaired Persons Support Board and in District 4-A1 activities.

Send dues and mail for District 4-A1 (# is 65572) to the following address:

**District 4-A1
C/O Pat Casey-Gillum
PO Box 4343
Modesto CA 95352-4343**

CABINET TREASURER II



PDG Gabrielle McKechnie (PCC Logan Mckechnie)
E: gabbycpa@aol.com
C: 209-603-3553

Lion Gabrielle is from Van Nuys, CA and grew up in Stockton. She is a 4th generation Lion. She earned a BS in Business with a concentration in Accounting. Licensed as a Certified Public Accountant in Mississippi and California, she concluded her education with a Master's in Tax from California State University, East Bay.

PDG Gabby is a member of Atwater Winton Lions. She has served on numerous non-profits and foundations. She has completed her bachelor's and master's from Lions University. She served as governor in 2021-2022.

GLOBAL ACTION TEAM – DISTRICT 4-A1



Global Action Team Chair (GAT)
Claudia Miller
E: ckay613cayucos@gmail.com
C: 209-596-1219



Global Membership Coordinator (GMT)
Logan McKechnie (PDG Gabby)
E: lmckech@aol.com
C: 209-769-2400 W: 209-722-9911



Global Leadership Coordinator (GLT)
Susan Newman
E: susan_newman1@msn.com
C: 310-922-0094



Global Service Coordinator (GST)
Rob Hyatt (Samantha Pierce)
E: LionBbqRob_4-A1@hotmail.com
C: 559-519-2717

The Global Action Team, known as GAT, is a support system. Working as one unit, the GAT connects Lions at all levels to the tools, key programs, and resources needed to in order to maximize our service impact. To learn more about the Global Action Team visit the Learn Center.

<https://lionslearningcenter.litmos.com/course/49425>



INTERNATIONAL PRESIDENT



Dr. Patti Hill, Dr. Patti Hill from Edmonton, Alberta, Canada was elected to serve as President of Lions Clubs International at the association's 105th International Convention, July 7 through July 11, 2023.

President Hill is president of a consulting firm.

With 30 years of experience as an educator and psychologist, she has mentored graduate students and psychologists in training. She has also championed the rights of children and youth who are deaf and/or blind.

A member of the Edmonton Host Lions Club since 1990, President Hill has held many offices within the association, including district chairperson for Membership, Environment, Convention and International Cooperation and Understanding. Additionally, she has served as a committee member for the USA/Canada Lions Leadership Forum, multinational coordinator for Campaign SightFirst II, secretary for the Lions Eyebank (Alberta) Society, Vice President of the Lions Eye Research Institute of Northern Alberta and presenter at many forums and conventions. Dr. Hill is a founding member of the Lions of Canada Consultative Committee.

In recognition of her service to the association, President Hill has received numerous awards, including several International President's Awards. She has been honored with the Ambassador of Good Will Award, the highest honor the association bestows upon its members. She is also a Progressive Melvin Jones Fellow, and recipient of numerous other fellowships.

In addition to her Lions activities, President Hill is active in numerous professional, human rights, and community organizations. In the past, she served as an executive officer of the Alberta Association of School Psychologists and the Association of Canadian Educators of the Hearing Impaired. President Hill has also served on the Alberta Premier's Council on Persons with Disabilities.

President Hill and her husband, Greg Holmes, also a Lion, enjoy time with their family which has grown to include Pieter, Carley and grandson Alexander, Erin, Mike and granddaughter, Violet, and Jessica and Mitch.

INTERNATIONAL EXECUTIVE OFFICERS

IMMEDIATE PAST INTERNATIONAL PRESIDENT & LCIF CHAIRPERSON



Brian Sheehan from Bird Island, Minnesota, was elected to serve as International President of Lions Clubs International at the association's 104th International Convention, June 22 through June 28, 2022. As of July 11, 2023, he will serve as Chairperson from Lions Clubs International Foundation (LCIF) through June 24, 2024. Past International President Sheehan and his wife, Lori, also a Lion and a Progressive Melvin Jones Fellow, have two sons and two daughters. And in their spare time, they have enjoyed raising many types of exotic animals.

INTERNATIONAL 1st VICE PRESIDENT



Fabricio Oliveira of Catolé do Rocha, Paraiba, Brazil, was elected to serve as Second Vice President of Lions Clubs International at the association's 104th International Convention, June 22 through June 28, 2022. Vice President Fabricio and his wife, Amariles, also a member of the Catolé do Rocha Lions Club and Melvin Jones Fellow, have three children and a granddaughter.

INTERNATIONAL 2nd VICE PRESIDENT



A. P. Singh, of Kolkata, India, was elected to serve as Third Vice President of Lions Clubs International at the association's 104th International Convention, June 22 through June 28, 2022. A Lion since 1984 and a member of the Calcutta Vikas Lions Club. Vice President Singh has three children.

INTERNATIONAL 3rd VICE PRESIDENT



Mak S. Lyon, from Brookfield, Connecticut, USA, was elected to serve as third vice president of Lions Clubs International at the association's 105th International Convention, held in Boston, Massachusetts, USA, from July 7 through July 11, 2023.

4-A1 IMMEDIATE PAST INTERNATIONAL DIRECTOR



PID Ken Ibarra, from San Bruno, California, USA was elected to serve a two-year term as International Director of Lions Clubs International at the association's 103rd International Convention. Director Ibarra remains active in numerous civic and business organizations.

LIONS CLUBS INTERNATIONAL INFORMATION

Address – Contact:

300 W 22nd Street
Oak Brook IL 60523-8842
630-571-5466 Fax: 630-571-8890
8am to 4:30pm Central Time
lionsclubs.org

Club Supplies:

800-710-7822
Fax: 630-571-0964
Email: orderdetails@lionsclubs.org
<https://lionsclubsinternational.myshopify.com/>
District 4-A1's # is 65572

MD4 COUNCIL OF GOVERNORS OFFICERS



Craig Durand, Council

Chair E:

lioncraig4L4@gmail.com C:

714-936-5778



Elisa Coyle, Council

Secretary E:

lionebcoyle@gmail.com

C: 530-262-8805



Drew Sasser, Council

Treasurer E:

persongifts@gmail.com

C: 951-903-8806



Kevin Guess, Executive

Administrator E:

kevinbguess@gmail.com

C: 650-630-5055

<https://md4lions.org/>

<https://md4lions.org/youth-protection-policy>

<https://md4lions.org/student-speakers-contest>

<https://md4lions.org/leadershipforum>

<https://md4lions.org/peace-poster-contest>

MD4 DISTRICT GOVERNORS 2023-2024

| | | | |
|-------------|-------------------|--------------|--|
| 4-C1 | Elisa Coyle | 530-262-8805 | lionebcoyle@gmail.com |
| 4-C2 | Rick Carnal | 415-407-6205 | racarnal@aol.com |
| 4-C3 | Manil Shrestha | 510-621-8406 | lionmanilca@gmail.com |
| 4-C4 | Kevin Guess | 650-630-5055 | kevinbguess@gmail.com |
| 4-C5 | Zenny S. Yagen | 916-599-6544 | zennyyagen@yahoo.com |
| 4-C6 | Benjie Fernandez | 408-505-4435 | lionbenjiefernandez@comcast.net |
| 4-A1 | Claudia Miller | 209-596-1219 | ckay613cayucos@gmail.com |
| 4-A2 | Christy M Kroell | 858-229-7002 | lionchristyk2005@gmail.com |
| 4-A3 | Richard Cervantes | 805-443-0474 | rcervan411@aol.com |
| 4-L2 | Scarlett Ku | 626-437-1168 | scarlettk@gmail.com |
| 4-L3 | Lily M Harris | 213-924-6556 | lilyharris@sbcglocal.net |
| 4-L4 | Drew Sasser | 951-903-8806 | persongifts@gmail.com |
| 4-L5 | Hank Trueba | 951-300-8718 | hanktrueba@gmail.com |
| 4-L6 | Julio De Guzman | 858-354-5055 | juliodeguzman@gmail.com |

"If you want truly to understand something, try to change it." – Kurt Lewin

MD4 1ST VICE DISTRICT GOVERNORS 2023-2024

| | | | |
|-------------|------------------------|--------------|--|
| 4-C1 | Don Daniels | 530-570-8129 | Floyd_pink30@yahoo.com |
| 4-C2 | Billy E. Gaither Jr | 707-410-8117 | beetleman052@gmail.com |
| 4-C3 | Darlene Ridle | 510-253-5933 | darlene58@yahoo.com |
| 4-C4 | Clayton Jolley | 650-339-9470 | claytonjolley@comcast.net |
| 4-C5 | Victoria Brady | 916-439-6487 | victoriabrady@sbcglobal.net |
| 4-C6 | Stan Weitzman | 408-455-3854 | stan.weitzman@gmail.com |
| 4-A1 | Eric Cheung | 209-683-0588 | lioneric4a1@gmail.com |
| 4-A2 | Cheri Provancha | 360-970-3642 | lioncheri@gmail.com |
| 4-A3 | Dominique Gray | 661-645-4780 | liondomgray@gmail.com |
| 4-L2 | Daniel Cortez | 323-317-4841 | danielc763@gmail.com |
| 4-L3 | Jennifer Cho | 323-620-1647 | jycmagnet@gmail.com |
| 4-L4 | Scott Quinlan | 714-948-0077 | scott.quinlan@hotmail.com |
| 4-L5 | Alan Winklestein | 951-265-1044 | drwink@drwink.com |
| 4-L6 | Leo Williams | 619-990-6455 | leodlion4L6@gmail.com |

"Leadership is not magnetic personality, that can just as well be a glib tongue. It is not 'making friends and influencing people,' that is flattery.

Leadership is lifting a person's vision to higher sights, the raising of a person's performance to a higher standard, the building of a personality beyond its normal limitations." –

Peter F. Drucker

MD4 2ND VICE DISTRICT GOVERNORS 2023-2024

| | | | |
|-------------|--------------------|--------------|--|
| 4-C1 | vacant | | |
| 4-C2 | Daniel Simpson | 707-374-7511 | dan@dryvac1.com |
| 4-C3 | Laxmi Chaudhary | 510-387-3123 | laxmichaudhari@gmail.com |
| 4-C4 | Cindy Zheng | 415-336-8201 | Zhengcindy@gmail.com |
| 4-C5 | Brent Showalter | 916-228-9129 | bshowalrhn@yahoo.com |
| 4-C6 | George Clark | 408-234-0444 | georgebc@gmail.com |
| 4-A1 | Matt Stickler | 559-416-9821 | MatthewHStickler@gmail.com |
| 4-A2 | Marco Martinez | 661-792-6672 | lionmarco4a2@yahoo.com |
| 4-A3 | Jason Laird | 805-797-3828 | lionjasonlaird@gmail.com |
| 4-L2 | Kaiser Mo | 626-551-1238 | Lionkaisermo@gmail.com |
| 4-L3 | Nicanor Mananghaya | 818-359 0985 | mananghayanick@gmail.com |
| 4-L4 | Roger Mahaffey | 714-496-1949 | cahusker17@outlook.com |
| 4-L5 | Stephanie Gwinn | 951-818-3083 | neffie.net@gmail.com |
| 4-L6 | Elizabeth Yoe | 858-395-9947 | eayoe@aol.com |

"Everyone agrees that change management is important. Making it happen effectively, however, needs to be a core competence of managers and not something that they can pass off to others."

Ron Ashkenas

PAST INTERNATIONAL DIRECTOR

Pat Quigley (Cappi) Merced Breakfast Lions **1996-98**

DISTRICT 4-A1 PAST COUNCIL CHAIRS

Dr. Arthur R. Goodwin Stockton Pacifica Lions **1960-61**

Pat Quigley (Cappi) Merced Breakfast Lions **1984-85**

C. Logan McKechnie (PDG Gabi) **1991-92**

Don Gall (Lion Susan) **2019-20**

Claudia Miller **2020-21**

PAST DISTRICT GOVERNORS - DISTRICT 4-A1

* Indicates "Deceased"

| | | |
|--|---------------------------|----------------|
| Ira B. Langdon* | Stockton | 1932-33 |
| Ernest A. Simard* | Stockton | 1940-41 |
| Mart A. Hicks* | Stockton | 1944-45 |
| George E. Dietz* | Angels Camp | 1949-50 |
| Herbert L. Coney* | lone | 1950-51 |
| Sam Frerichs* | Tracy | 1951-52 |
| Stanley R. Wakefield* | Oakdale | 1952-53 |
| Dr. Robert T. Elliott* | Modesto | 1953-54 |
| Monroe N. Langdon* (Betty Lou) | Jackson | 1954-55 |
| Wendell Otter* | Yosemite | 1955-56 |
| C.A. Simondet* | Angels Camp | 1956-57 |
| Emile A. Fimbel* | Stockton | 1957-58 |
| Saxon L. Downs* (Merle*) | Modesto | 1958-59 |
| Dr. Mel Kasak* | Sonora | 1959-60 |
| Dr. Arthur R. Goodwin* | Stockton Pacifica | 1960-61 |
| Roy T. Owens* | Riverbank | 1961-62 |
| Dr. Howard M. Abrams* (Carola) | Stockton Pacifica | 1962-63 |
| James H. Norton * | Turlock 12:10 | 1963-64 |
| Elmer Winger * | Modesto | 1964-65 |
| James T. Lowe* | Merced Breakfast | 1965-66 |
| Berdette H. "Bert" Cofer* (Sally) | Modesto 500 (transfer A2) | 1965-66 |
| Wes Breitenbucher* (Jean) | Clements-Lockeford | 1966-67 |

| | | |
|---------------------------------------|----------------------------------|----------------|
| Charles G. Rathburn * (Mary) | Arnold Breakfast (transfer C3) | 1966-67 |
| James T. O'Brien * | Lodi Sunrise | 1967-68 |
| Garland Lingerfelt* | Delhi Ballico | 1968-69 |
| L.V. "Jake" Etnyre* | Turlock | 1969-70 |
| Lester K. Yoshida* (Dee) | Merced Breakfast | 1970-71 |
| Dr. Lloyd S. Jensen* | Modesto Breakfast | 1971-72 |
| Stanley C. Sharpe (Mary) | | 1972-73 |
| Al Richter* | Turlock (Transfer C6) | 1972-73 |
| Lincoln Abraham* | Denair | 1973-74 |
| George R. Fields* (Winn) | Ripon | 1974-75 |
| Sam T. Moran* | Modesto 500 | 1975-76 |
| Nathan Barbour* | Clements-Lockeford | 1976-77 |
| Leslie S. Davis* | Jackson (Transfer C4) | 1976-77 |
| Jack Kimberling* | Merced Breakfast | 1977-78 |
| David H. Williams* | Sutter Creek (Transfer 40X) | 1977-78 |
| Vincent J. Busam* | Stockton | 1978-79 |
| Richard G. Ward* (Jackie) | Lodi | 1979-80 |
| Norman Clark (Helen) | Dos Palos | 1980-81 |
| Everett H. Judge (Dixie) | Murphys-Angels | 1981-82 |
| Jay R. "Bud" Malloy* | North Stockton | 1982-83 |
| David L. Fowler | Greater Modesto | 1983-84 |
| Pat Quigley* (Cappi) | Merced Breakfast | 1984-85 |
| Douglas Kleist (Doreen) | Sierra (Transfer 3-M / A2) | 1984-85 |
| Ernie Theobald* | Sutter Creek | 1985-86 |
| Harry Carlson (Beth) | Turlock 12:10 | 1986-87 |
| Leon Costello (Linda) | (Transfer C6) | 1986-87 |
| Ken Eaton* (Lion Ann) | (Transfer C1) | 1986-87 |
| Melvin E. "Mel" Martini* | Delhi-Ballico | 1987-88 |
| Guy Reynolds* | Argonaut Breakfast | 1988-89 |
| Donald R. Wright* | Los Banos (Transfer C6) | 1988-89 |
| Gene Weatherby* (Lion Kathy) | Mokelumne Hill | 1989-90 |
| Don Lustenberger * (Mary)* | Garrotte (Transfer C4) | 1989-90 |
| Nat Scatena* | Stockton Host | 1990-91 |
| C. Logan McKechnie (PDG Gabby) | Atwater Winton (Transfer MD4-L6) | 1990-91 |
| Charles E. Leach* (Patricia*) | Linden | 1991-92 |
| Willard Clair* (Frankie) | South Stockton | 1992-93 |
| William E. "Bill" Pfeifle* | Clements-Lockeford | 1993-94 |
| Robert J. Tognetti (PDG Ann) | Modesto Breakfast | 1994-95 |

| | | |
|--|---|----------------|
| Betty Klingelhoef * | San Andreas 49er's Breakfast | 1995-96 |
| Felix M. Romo, Jr.* (Alice) | Sonora | 1996-97 |
| Dan Agari (Daisy) | Linden | 1997-98 |
| Bob Ransom* (Sue) | Merced Breakfast | 1998-99 |
| Michael Chisholm* (Marge) | Jackson | 1999-00 |
| Ann Tognetti (PDG Bob) | Modesto Breakfast | 2000-01 |
| Russ Custer (Carmen*) | Hilmar-Irwin-Stevinson | 2001-02 |
| Dennis C. Noble* (Barbara*) | Tracy | 2002-03 |
| Marvin Miller* (Lion Kathie) | Oakdale | 2003-04 |
| Tom Penhallegon (Lion Wendy) | Sonora (Transfer 11-B1) | 2003-04 |
| Pat (Greene) Hartman | Waterford | 2004-05 |
| Pat Dimond | Modesto 500 | 2005-06 |
| Don Allen (Patty Lorang) | Oakdale | 2006-07 |
| Jim Loving (Lion Jill) | Livingston | 2007-08 |
| Pat Casey-Gillum (Frank Gillum) | Modesto 500 | 2008-09 |
| Francis Bognuda (Lion Norma) | Linden | 2009-10 |
| Steve Granlees (Sharon) | Clements-Lockeford | 2010-11 |
| Dave McCullough (Lion Laura) | Modesto Sunset | 2011-12 |
| Jim Syvertsen (Lion Pat) | Modesto 500 (Transferred MD21 Phoenix) | 2012-13 |
| Tom Bauder* (Toni) | Mokelumne Hill | 2013-14 |
| Kent Christensen (Barbara) | Merced Breakfast | 2014-15 |
| Ron Raines (Lion Barbara) | Le Grand | 2015-16 |
| Marilyn Richardson | Escalon (Transferred 31 N) | 2016-17 |
| Eileen Guadagnolo | Stockton Delta Pacifica | 2017-18 |
| Don Gall (Lion Susan) | Ripon (Transferred MD4-C1) | 2018-19 |
| Claudia Miller | Modesto 500 | 2019-20 |
| Marilyn Richardson | Escalon | 2020-21 |
| Gabrielle McKechnie (PCC Logan) | Atwater-Winton | 2021-22 |
| Doug Campbell (Rosie) | Oakdale | 2022-23 |

*"There is nothing more difficult to take in hand, more perilous to conduct, or more uncertain in its success than to take the lead in the introduction of a new order of things." – **Niccolo Machiavelli***

SPECIAL CLUB ANNIVERSARIES 2023-2024

| REGION | CLUB | YEARS | ANNIVERSARY DATE |
|-------------|--------------------|----------|------------------|
| Stanislaus | Gustine | 75 years | 10/11/2023 |
| Yosemite | Madera Evening | 15 years | 3/10/2024 |
| San Joaquin | Clements Lockeford | 75 years | 3/11/2024 |
| San Joaquin | Lathrop | 15 years | 3/13/2024 |
| Stanislaus | Denair | 75 years | 4/21/2024 |
| Stanislaus | Crows Landing | 75 years | 4/26/2024 |

LIONS OF THE YEAR - DISTRICT 4-A1

| | | | |
|---------|--------------------------------|---------|-----------------------------|
| 1974-75 | Hal Whitlock | 1999-00 | Jim Weaver |
| 1975-76 | Ray Garabito | 2000-01 | Brower Dimond |
| 1976-77 | Al Bardini | 2001-02 | PDG Norman Clark |
| 1977-78 | Vic Solari Sr. | 2002-03 | PDGs Bob & Ann Tognetti |
| 1978-79 | Gary Ahart | 2003-04 | PDG Russ Custer |
| 1979-80 | Ralph Nunes | 2004-05 | PDG Don Allen |
| 1980-81 | Norval Barnes | 2005-06 | PDG Dr. Howard Abrams |
| 1981-82 | Ted Ellsworth | 2006-07 | Sue Carner |
| 1982-83 | <i>No Selection</i> | 2007-08 | Roy Patterson |
| 1983-84 | Steve Olhson | 2008-09 | PDG Ron Raines |
| 1984-85 | Jorge Paredes | 2009-10 | Terry & Sandy Anderson |
| 1985-86 | Oscar Natali | 2010-11 | PDG Kent Christensen |
| 1986-87 | Willie Rodrigues | 2011-12 | Ray & Madelyn Hammersley |
| 1987-88 | Virgil Gunter | 2012-13 | PDG Pat Casey-Gillum |
| 1988-89 | Alex De Leon | 2013-14 | PDG Tom & Wendy Penhallegon |
| 1989-90 | Ed Ridenour | 2014-15 | PDG Steve Granlees |
| 1990-91 | PDG Will Clair | 2015-16 | PDG Francis Bognuda |
| 1991-92 | George & PDG Betty Klingelhoef | 2016-17 | PDG Gene Weatherby |
| 1992-93 | PDG Bob Ransom | 2017-18 | Dave Tinkle |
| 1993-94 | PDG Nat Scatena | 2018-19 | DG Doug Campbell |
| 1994-95 | B. A. Hansen | 2019-20 | Paul Wagner |
| 1995-96 | PDG Pat Dimond | 2020-21 | PCC Logan McKechnie |
| 1996-97 | Vince Peraino | 2021-22 | Jennifer Gass |
| 1997-98 | Frank Cucco | 2022-23 | Claudia Miller |
| 1998-99 | Betty Natali | | |

“In the past a leader was a boss. Today's leaders must be partners with their people... they no longer can lead solely based on positional power.” **Ken Blanchard**

INITIATIVES CHAIRPERSONS

DIABETES

Gabrielle Deubert

gdeubert@vcdi.org

209-581-3941



ENVIRONMENT – BAGS TO BENCHES

Jennifer Gass

jengass73@gmail.com

209-327-5660



CHILDHOOD CANCER & PARKER'S PROM

Liz Bockhop

tlbockhop@gmail.com

559-474-0478



VISION

PDG Kent Christensen

kbclion@gmail.com

R: 209-723-5846 C: 209-617-3682



Diabetes



Environment



Hunger



Vision



Childhood Cancer

SPECIALITY CHAIRPERSONS

YOUTH PROTECTION

Todd Riebe

triebe@amadorgov.org

209-418-9071



"The rate of change is not going to slow down anytime soon. If anything, competition in most industries will probably speed up even more in the next few decades."

John Potter

ENDORSED PROJECTS - DISTRICT 4-A1

ALL STAR FOOTBALL

Elizabeth Gibbs Olson,
Stockton Delta Pacifica
elizabethdhs@yahoo.com
209-662-2747



The "Lions All Star Football Game" became a District project in 1973 and the first Central California Lions All Star Football Game was played in 1974 at the University of the Pacific Stadium in Stockton, California. The Lions All Star Football Game is one of the oldest "all-star" football games in the State of California and one of the only games to house their players and coaches. Our unique experience provides these players and coaches with an unparalleled opportunity to learn integrity, leadership skills, form life-long bonds and friendships as well as the ability to learn how to get along with others. Many of these players have been rivals starting long before high school in the Pop Warner Leagues. Players are graduating high school seniors who are nominated by their coaches. The players are selected from the high schools located within the eight-county central California area that makes up District 4-A1. The final selection is done by a committee of coaches who review game films provided by the high school coaches. Those who receive the highest ratings are then invited to play.

The North Team has been housed in the dormitories at UOP (University of the Pacific) in Stockton and the South Team at CSUS (California State University Stanislaus) for a week. The players and coaches stay on campus for a week and the local Lions Clubs provide entertainment and transportation for various activities throughout their time on campus. Annually each team is given a team dinner during the week hosted and donated by a local Lions Club or Clubs and transportation is provided by the club members who also donate their time/gas.

This District fundraising event gives graduating seniors an opportunity to display their talents in a post-season game and to give them recognition in their communities. Many who have played in this game have gone on to excel in athletics in their college and university careers and some have played professional football. We raise our funds from the Lions selling ads in our program every year by supporting a local high school player or players with a sponsorship selling T-shirts & programs, a food booth, and from generous donations from our corporate sponsors.

We appreciate the Lions of District 4-A1 for their continuing support of this worthwhile endeavor for these talented athletes. The Lions All Star Football Committee would like to thank you for your support.

- November-January: Selection of coaches for the game
- January-February: Selection of players for the North and South teams (the coaches from the local high schools review the tapes)
- March-April: Players Press Banquet (introduction of the players to the press and public)
- April-May: Advertising sales for the program for the game
- June or July: Game Day

CITY OF HOPE



City of Hope (COH) is dedicated to making a difference in the lives of people with cancer, diabetes, and other life-threatening illnesses. The team of more than 5,000 includes researchers, associates, scientists, doctors, nurses, allied health professionals, graduate students, fundraising specialists, marketing professionals, volunteers, and support staff. They are all united by the desire to find cures and save lives.

Their mission is to transform the future of cancer care. Each day, City of Hope works to turn science into a practical benefit and hope into reality. COH accomplishes that by unifying the branches of biomedical research, treatment, and academia. Having scientists, treatment staff, and manufacturing facilities in close proximity, the treatment advances can travel from laboratory to patient with life-saving speed.

COH is expanding the main campus with many new facilities, including in 2022, the Hope Village for patients who travel long distances for City of Hope's treatment and clinical trials - completely free-of-charge. This greatly expands the reach and allows people to come who may not have been able to be patients due to their proximity to City of Hope. With over 30 locations in the Southern California area, this local network will continue to grow. Irvine, a second campus, is underway. City of Hope has acquired the Cancer Treatment Centers of America (CTCA). This acquisition will expand City of Hope's lifesaving work to approximately 115,000 patients each year. CTCA has major oncology networks and facilities in Arizona, Illinois, and Georgia.

Lions Clubs International has a long partnership with City of Hope. The City of Hope and Lions Clubs of California have partnered in the fight against diabetes. With the Lions Clubs Diabetes Innovation Fund at City of Hope, Lions are at the forefront of diabetes research. This fund has the potential to revolutionize diabetes treatment and find a cure for diabetic patients around the world. New researchers are being given grants every year. Attend City of Hope's next event to learn more about these exciting research studies. Different individual and club recognition levels are available.

Website: <https://ourhope.cityofhope.org/campaign/lions-district-4-a1/c235781>

City of Hope and Lions Clubs International cordially invite you to celebrate their partnership. Kickoff events dates are being finalized for the end of July, 2022. NorCal kickoff is in Burlingame and SoCal is in Garden Grove.

The Annual Lions Tribute Day is Sunday, March 26, 2023.

For further information, contact:

City of Hope
ATTN: Lion Carl Woody Legacy & Affinity Groups
1500 E. Duarte RD
Duarte CA 91010

626-222-7409
cwoody@coh.org

DISASTER RESPONSE - DISTRICT 4-A1



Eric Cheung – San Joaquin & Mountain Regions

209-683-0588

Matt Stickler – Stanislaus & Yosemite Regions

559-416-9821

In 2023-24 the Vice District Governors will be the contact Lions for assistance in the Regions affected by disasters. The VDGs will assist the local Club(s) coordinate services and grant application with LCIF and CLF.

The goal is to develop four teams: a team in each of the Regions that the Disaster Response Coordinators can call upon to respond to disasters in the area. The Team Members will be the core group that rallies others to assist and determines what needs to be done in coordination with other first responders.

FLAG DAY



Over 550 Lions Clubs in California, plus over 175 clubs from West Virginia, Hawaii, Oregon, Oklahoma, New Mexico, New York, Missouri and Wisconsin participate in the program.

Over 25 years ago, Past District Governor Al Richter (4-C6 and 4-A1) initiated "Flag Day." The Lions have now presented over 2,500,000 flags and we hope more clubs will become involved in this patriotic program. The response to the Lions Flag Day Program shows that patriotism still stands high in our country.

The success of the program itself does not depend as much on the grandness of the event as it does on the sincerity of the givers and receivers. Presentations ranging from simple gift giving to elaborate ceremonies involving the entire student body, faculty, community civic leaders, and bands can, in their own way, be appropriate and successful. American flags and appropriate brochures explaining the American Flag are presented to the students attending the school program.

The meaning of patriotism, pride in one's homeland, delivered in an honest and sincere manner is the key. Our flag stands for America, freedom, and equality for all!

It is easy to order small USA flags. This is only one of the possibilities.

USA Stick Flag 4" x 6" No Tip

25 pack - \$6.50 100 pack - \$24.00

<https://www.onlinestores.com>

A GREAT YOUTH PROJECT

LIONS IN SIGHT OF CALIFORNIA & NEVADA

Paul Wagner, (Janet) Linden
pablowagner2002@yahoo.com
510-910-3755



Lions in Sight has been designated as the official Eyeglass Recycle Center for the Western United States by Lions Clubs International. It was endorsed by Multiple District Four in 1991. Lions in Sight is a nonprofit 501(c)(3).

The three charter objectives are:

- To serve as Lions Clubs International Eyeglass Recycling Center for the western United States.
- To provide clinic trips to developing countries; to prescribe and distribute recycled eyeglasses to those in need.
- To provide used eyeglasses to Lions Clubs worldwide and ensure the eyeglasses are appropriately prescribed and distributed.

District Eyeglass Collection Procedures:

To send directly to Lions in Sight:

- Pack securely in an apple box or other container
- NO eyeglass cases or loose lenses
- Indicate Club's name and number of eyeglasses
- Send to:

Lions in Sight of CA/NV
1404 Lemon ST
Vallejo CA 94590-7331

Phone: 707-648-2306 Website: lionsinsight.org

To have glasses picked up at a location:

- Contact Paul Wagner at 510-910-3755 or email pablowagner2002@yahoo.com
- Bring the glasses to a District Meeting
- Give to a Zone Chair, Vice District Governor, District Governor



LIONS PROJECT for CANINE COMPANIONS

**PDG Don Allen
Oakdale Lions**

209-988-3098 donallen5678@gmail.com



The "Lions Project for Canine Companions" (LPCC) is the Lions' foundation formed in 1983 to provide financial and service support to Canine Companions, a non-profit organization that provides specially trained assistance dogs for people with physical, developmental and hearing disabilities, and Veterans with PTSD. Whether it's turning on a light switch for a wheelchair-user or alerting a person who is deaf to the sound of a fire alarm, CC assistance dogs help make self-sufficient living a reality. With their Canine Companions, thousands of people with disabilities are now experiencing freedom and true independence - a lifestyle that many only dream about. LPCC has member clubs, awards and sponsorship programs, and assists clubs in organizing fundraising activities to support CC. In addition, many Lions and Leos are active puppy-raisers and breeder-caretakers for the program that provides exceptional dogs for exceptional people. Contact your local Trustee for a program or call the LPCC National Office.

Donation opportunities:

Member Club (annual donation based on club's size)

| | | | |
|---------------------|-------|--------------------|-------|
| 0-20 members | \$125 | 61-80 members..... | \$275 |
| 21-40 members | \$175 | 81+ members | \$325 |
| 41-60 members | \$225 | | |

Donation opportunities (one-time donations for clubs and individuals);

| | | | |
|--|----------|---------------------------|-------|
| Abdul Award..... | \$100 | Life Membership | \$300 |
| Family Life Membership..... | \$500 | Distinguished Service ... | \$300 |
| LPCCI Fellowship | \$1,000 | | |
| Puppy Adoption Sponsorship | \$ 500 | | |
| Breeding Program Sponsorship..... | \$1,000 | | |
| Kennel Sponsorship | \$1,500 | | |
| Graduation Sponsorship | \$2,500 | | |
| Training Sponsorship | \$5,000 | | |
| Team Sponsorship | \$10,000 | | |
| Regional Follow-up Support Sponsorship ... | \$25,000 | | |

For information additional information contact your local trustee, PDG Allen at 209-847-8825.

LPCC National Office

Sarah Haberthur, Office Administrator

P O Box 3896, Santa Rosa CA 95402

1-707 577-1774 or toll free 1-877-865-7224

Email: lpcc@cci.org

Website: <http://www.lp canine.org/>



Lions Project for
CANINE COMPANIONS
FOR INDEPENDENCE®



LIONS SIGHT CONSERVATION ASSOCIATION - SPOT VISION SCREENING



PDG Kent Christensen (Barbara), **Merced Breakfast**

kbclion@gmail.com

209-617-3682 R: 209-723-5846

President (at large) 2021-2025

In 2015, the clubs of District 4-A1 raised over \$24,000 to put with a \$16,000 grant from LCIF to purchase five Allyn Welch Vision Screening Cameras. The focus is "vision screening of children."

Since July 2015, over 50,000 screening have been done. If your club is interested in learning more about the vision screening process, please contact either PDG Kent Christensen at 209-723-5846 or kbclion@aol.com.

LSCA is a 501(C)3 foundation and is tax deductible. Your donations are greatly appreciated as the printers and cameras need to be replaced as they age. Recognize someone and make a difference in a child's life.

Grade Level Awards

| | | | |
|---------------------------|---------|------------------------|---------|
| Transitional Kindergarten | \$100 | Kindergarten | \$250 |
| 2 nd grade | \$500 | 5 th Grade | \$750 |
| 8 th grade | \$1,000 | 10 th grade | \$2,000 |

Board of Directors 2023-24

The Board of Directors meets at the quarterly District Meeting and consists of the following Lions:

Paul Wagner 2024-28

pablowagner2002@yahoo.com

510-910-3755

San Joaquin Region - Linden

PDG Don Allen, Treasurer 2020-24

209-988-3098

donallen5678@gmail.com

Stanislaus Region

Paula Hansen 2020-24

559-223-4108

hansen93610@yahoo.com

Yosemite Region



PARKER'S PROM

Liz Bockhop (Lion Troy)

tlbockhop@gmail.com

559-474-0478



Most children who have been diagnosed with cancer are unable to go to their prom since their immune systems are compromised. They cannot be around other children and take a chance of getting sicker. Some are unable to go to their prom because they are hospitalized, and others are just embarrassed to go to the prom bald. The other sad fact is that some cancer-stricken children just do not live long enough to make it to their prom.

Parker Bockhop's dream came true on June 26, 2007, when about 50 young people and family members showed up for the first-ever dance of its kind at the Valley Children's Hospital. Parker was thrilled. He danced, ran around to all the activities, and gave his tattoos to everybody who wanted one. It was a wonderful night and one that will always be remembered. Later that year, however, Parker would pass away. He was only six years old.

Parker's Prom provides a special time for the children and families facing difficult medical, spiritual, and financial challenges.

It costs about \$10,000 to put on the dance, and activities include pre-prom makeup and hair services, entertainment, photographers, decorations, and much more. All kids in the Central Valley who are battling cancer are invited to attend.

Annual Parker's Oncology Prom **Children (ages of 2 through 19 years)** *(Food catered for special diets & food restrictions)*

Your donations and volunteering make a difference for these children.

- All donations of \$ 250.00 or more will receive a banner recognition badge.
- For further information, or to schedule a presentation, please contact Liz Bockhop.
- Donations of arts & craft supplies and carnival prizes are greatly appreciated.

Please make donations to "Candle Lighters" with "Parker's Prom" noted in the memo section. Send to:

Candle Lighters
ATTN: Elisabete Bockhop
616 Kings AVE
Chowchilla CA 93610-2813

If you are interested in finding out more about the event, or want to schedule a presentation for your Club, please contact Elisabete Bockhop.

PEACE POSTER & ESSAY CONTESTS

Debbi Hopman (Joe)

Tracy Tank Town

debbihopman@gmail.com

209-640-8612



"Dare to Dream" is the theme of the 2023-24 Peace Poster/Essay Contest. Link: <https://www.lionsclubs.org/en/start-our-approach/youth/peace-poster>. Creating peace posters or writing about peace gives children everywhere the chance to express their visions of peace and inspire the world through art, creativity, and writing.

The Peace Poster Contest is open to children who are 11, 12, or 13 years of age as of November 15th.

The essay contest is open to children who are visually impaired according to the national guidelines and who are 11, 12, or 13 years of age as of November 15th.

There will be one District 4-A1 Peace Poster Contest winner and one Essay Contest winner.

Ordering Peace Poster/Essay Contest Kits

Lions clubs interested in sponsoring the Lions Clubs International Peace Poster/Essay Contest can order a Peace Poster/Essay Contest kit (PPK-1) from the Club Supplies Sales Department at International Headquarters.

- One kit is needed for each entry sponsored.
- Kits are available January 15th until October 1st deadline .
- Call Club Supplies Sales at 800-710-7822. Or order online at <https://lionsclubsinternational.myshopify.com/collections/kits/products/ppk1>.
- For Essay Contest Rules and Entry Form follow this link: <https://www.lionsclubs.org/en/peace-essay>.

Please review contest rules and order kits as soon as possible to guarantee sufficient time for a well-planned contest. Allow 3-4 weeks for delivery.

Peace Poster/Essay Contest Deadlines

January 15: Kits are available from the Club Supplies Sales Department at International Headquarters.

November 15: Postmark deadline for a club to send one winning poster/essay (per contest sponsored) to the district governor.

DG Claudia Miller, 3909 Shawnee Drive, Modesto, CA 95356



PULL TABS – RONALD McDONALD HOUSE CHARITIES

Paul Wagner & Francis Bognuda – Linden

Collecting Pull Tabs

pablowagner2002@yahoo.com or 510-910-3755

francisbognuda@yahoo.com or 209-401-7690

The recycling value of the aluminum pull tabs goes to support the Ronald McDonald House in Sacramento. Families with children in the hospital can stay for \$15/night.

Not able to bring them to a District Meeting? Contact Lions Paul or Francis and they will make arrangements to pick them up. Or give them to Vice District Governors Eric or Matt, or District Governor Claudia when you see them.

RELAY FOR LIFE

"Relay for Life" is the American Cancer Society's signature fundraising event, and it is the largest fundraising event in the nation. It began back in May 1985, when Dr. Gordon Klatt decided he wanted to help his local cancer society chapter raise additional funds, so he walked a single-man 24-hour marathon around a track in Tacoma, Washington. During that 24-hour period, he raised \$27,000 to help the American Cancer Society fight this nation's biggest health concern. Today, Relay has grown from that single site in Tacoma, Washington, to more than 5,000 communities across the nation.

"Relay" is an overnight event dedicated to celebrating survivors, remembering loved ones, and raising money to fight cancer. The event is 24 hours because cancer never sleeps. Teams of 8-24 members collect donations prior to the event.

During the event, team members take turns walking around the track. Cancer survivors are honored by taking the first lap around the track, and it is there that we celebrate their victory! At dusk, the Luminaria Ceremony takes place. Each luminaria bag bears the name of a person who has battled cancer, a caregiver, or a doctor who has administered aid. The bags are lit at dusk and burn throughout the night, honoring and memorializing those who have faced cancer and lighting the way for the walkers.

Funds raised are used by the American Cancer Society in four ways:

Research - to find a cure

Education - to prevent cancer and help with early detection

Advocacy - to enact policies that help save lives

Service - for cancer patients, for survivors, and for their families

Statewide, 75% of funds raised here are spent on national and California-based research, prevention, early detection, treatment, and patient support services.

Additional information is available at this website: www.cancer.org
and <https://www.cancer.org/involved/fundraise/relay-for-life.html>

[Find a Relay for Life Event and Enter Your Club Team](#)



STUDENT SPEAKERS CONTEST CHAIR

Gary Eno (Cheryl)

genoi@elite.net

209-384-1551



Student Speakers Contest information and packets are available through the MD4 Lions website:

<https://md4lions.org/student-speakers-contest>

The Student Speakers Contest topic is chosen during the August Council of Governors meeting. The topic and information is posted on the MD4 Lions website shortly after the COG meeting.

The Student Speakers Contest provides scholarships to winners that can make a significant difference in their lives. It is a great way to support youth in your community.

Student Speakers Contest Deadlines for 2024 are:

| | |
|--------------------------------|-----------------------------|
| On or before February 26, 2024 | Club |
| On or before March 18, 2024 | Zone |
| On or before April 15, 2024 | Region |
| On or before May 6, 2024 | District |
| On or before May 20, 2024 | Area |
| On Saturday June 15, 2024 | State Final – Riverside, CA |

(NOTE: See information about the Fourth District Student Speakers Foundation in the "Foundation" section.)



"Service to others is the rent you pay for your room here on earth." Mohammed Ali

WHITE CANE SAFETY DAY

The International White Cane Safety Day is an opportunity for Lions to increase awareness about the white cane, which:

- Alerts motorists of the need to exercise special caution and provide the user the right of way
- Symbolizes the independence, confidence, and skills of the person who is using it
- Signifies that the pedestrian using it is blind or visually impaired

1964: The U.S. Congress approved a resolution authorizing the President of the U.S. to annually issue a proclamation designating October 15th as "National White Cane Safety Day."

1969: The International Federation of the Blind adopted October 15th* as "International White Cane Safety Day."

Lions' clubs are invited to hold awareness events according to the schedule of the club and the community it serves. *The above referenced date is a suggested date as some clubs prefer to have their activities during the school year.

Suggested Activities for Lions

Mobilize your club to partner with local blindness experts, schools, and organizations for the blind to plan your International White Cane Safety Day Awareness' activity.

- Arrange for a person who is blind to demonstrate the use of the white cane and its benefits and share his or her accomplishments and aspirations with the community or your club.
- Invite a representative from a local school for the blind or a low vision clinic to speak about the white cane, orientation and mobility, and white cane laws in your community.
- Work with your local government officials to create a White Cane Safety Day Proclamation for your event.
- Work with local news media to convey your community's white cane laws to the public.

Be sure to report your white cane awareness project or event using the [Service Activity Report in MyLION](#).

Check out the [Lions Clubs International's Store](#) for items to help you promote and raise awareness of the "White Cane."

ENDORSED FOUNDATIONS – DISTRICT 4-A1

CALIFORNIA LIONS FOUNDATION

Todd Riebe, Jackson, Director

triebe@amadorgov.org

209-418-9071



The California Lions Foundation (CLF) matching grants will be available in smaller dollar amounts (\$500-\$5,000) for projects that do not qualify for support from other foundations or to complement grants already available from other foundations.

- CLF will provide matching grants from \$500-\$2,500 with a more streamlined review and approval process.
- CLF will be able to aid in disasters that are not considered “natural disasters.”

CLF offers special recognition for club and individual/corporate donations as Founding Members. Lions may become a “Founding Member” of CLF, as well as a Kay Fukushima Fellow, for a minimum donation of \$1,000 - or as a Reginald Harris Fellow for a minimum donation of \$2,500.

Additionally, California Lions Clubs may become a Founding Club of CLF for a donation of \$5,000 and get banner patches for smaller donations. Founding Lions, Founding Clubs, and Founding Districts will be available until CLF achieves its initial funding goal of \$250,000 in charitable donations.

100% of all donations received will serve Californians through California Lions. CLF ensures that 100% of donations are put to work to provide service to California communities.

- CLF will be available to partner with local Lions Clubs that do not have a 501(c)(3) designation.
- CLF will be available to accept donations from individuals, businesses, or corporations that are meant for use by a Lions Club that does not have a 501(c)(3) designation.
- Any donation such as this will require prior approval by CLF.

CLF will accept donations of stocks/bonds of publicly traded companies. This allows for the donation of appreciated stocks and bonds where the donor receives a tax deduction for the full value of the donated item without having to pay any capital gains tax on the appreciated value.

DISASTER FOUNDATION - DISTRICT 4-A1

Doug Campbell (Rosie)
10419 Claribel Rd, Oakdale CA 95361
liondoug1963@gmail.com
209-495-8053



Lions Clubs International Foundation (LCIF) has helped in many ways, especially for disasters. The grants from LCIF have criteria, expectations, and are for amounts of \$10,000 or more.

California Lions created the California Lions Foundation (CLF) to help fund smaller projects and disasters right here in California.

California Lions Foundation grants are for \$500 to \$5,000.

MD4-A1, decided that there are cases where we need to fill in the gap. Some disasters are not massive in scope, some only need a small amount of money, and sometimes the big disasters have cases where you need just a bit more money or help.

Seeing this need, the Lions District 4-A1 Disaster Relief Foundation was created. Grants are for \$100 to 1,000 and are to be used within MD4-A1. The Lions District 4-A1 Disaster Relief Foundation is a tax deductible 501(c)(3) corporation and contributions are encouraged.



EAR OF THE LION FOUNDATION OF CALIFORNIA AND NEVADA

Terry Brooks, Treasurer

<https://earofthelion.org/>

800-327-8077

Email: hearfoundation@aol.com



The Hearing Foundation legally registered as Ear of the Lion Foundation and is a 501(c)(3) non-profit organization. The Foundation was formed by Lions Clubs of California/Nevada in 1982. The Foundation is dedicated to assist qualified, low-income, hearing-impaired people unable to afford the care they need to hear better, and issues hearing aids from its hearing aid bank at a nominal fee.

Member Lions Clubs are encouraged to seek out patients in their community who might benefit from our services.

The Foundation is funded by two primary sources:

1. Lions Clubs can become a member club by pledging to make an initial donation of \$100 and a semi-annual donation of \$7.50 per active member.
2. Individual Lions and other friends of the Foundation may become [Tosch Fellowships \(\\$250\)](#), [Lifetime Members \(\\$500\)](#) or [Alexander Graham Bell Fellows \(\\$1,000\)](#) by donating to the Foundation.

The principal received from these donations is permanently invested and not spent. Investment income may be used only for patient care expenses.

Officers and Directors of the Foundation are available and anxious to make presentations of club and cabinet meetings. If you would like to arrange a presentation, please call 800-327-8077 or write our office:

**Ear of the Lion
Foundation 850 San Jose
Ave Ste 115
Clovis CA 93612-2822**



Lions are encouraged to collect and send hearing aids no longer being used to our office!

FOURTH DISTRICT STUDENT SPEAKERS FOUNDATION

PDG Chris Ohrmund, President

ohrmu@aol.com

<https://md4lions.org/student-speakers-contest>



The "Fourth District Student Speakers Foundation Inc." is a California non-profit corporation governed by a board of seven directors. Its purpose is to collect assets; the income is used to provide the scholarships given to the winners of the California-Nevada Student Speakers Contest.

The Fourth District Student Speakers Foundation provides \$103,500 annually in awards for the contest. From this amount, each individual district winner will receive a \$4,500 scholarship, each area winner an additional \$6,500 scholarship and the MD-4 winner will receive an additional \$10,000 scholarship.

HOW YOU CAN HELP

- By personal and club donations
- By memorial gifts to honor departed Lions and friends
- By gifts of property, stocks, or bonds
- By including the Foundation in your Will or Living Trust

Fred W. Smith Fellow—Will be conferred upon any individual contributing \$500 or more to the Foundation, either in a lump sum or in five equal annual installments.

Donald E. Snyder Fellow—Will be conferred upon any individual donating \$400 in one payment or two annual payments of \$200.

Dwight D. Stanford Fellow—Will be conferred upon any individual making a single donation of \$300 or two annual payments of \$150.

Harry J. Aslan Fellow—Will be conferred upon any individual making a single donation of \$200.

Donations to the Foundation are deductible under both State and Federal taxing regulations and should be made payable to the "Fourth District Student Speakers Foundation, Inc." Please mail all donations to your District Trustee.

LIONS CLUBS INTERNATIONAL FOUNDATION

PDG Kent Christensen

kbclion@gmail.com

209-617-3682



TO SERVE HUMANKIND:

Lions Clubs International Foundation is the charitable arm of Lions International that serves the world community. LCIF was created to give Lions the ability to work together as world citizens in achieving their common goals.

Today, events taking place thousands of miles away affect us like never before. Our contact with people around the world, our ability to understand them and to communicate with them, increases every day. As a result, so do our responsibilities and understanding of what community means.

Lions are people who take responsibility seriously. That's why Lions help people in their own communities and fellow citizens all over the world. Although Lions are separated by time and distance, language, and culture, we share one objective – **WE SERVE.**

WHO DOES IT HELP?

LCIF receives grant applications from Lions who have taken the initiative in solving problems that are beyond their local financial means. The Foundation makes certain all donated monies are channeled into well-planned and well-controlled projects all around the world.

The following are ways you can make a difference by donating to LCIF:

- **Contributing Memberships** are annual donations of \$20, \$50, or \$100. The contributor receives a pin. The pin design changes each year.
- **Melvin Jones Fellow** for a donation of \$1,000. These donations can be made over several years through regular giving. The donor receives a beautiful plaque and pin.
- **Progressive Melvin Jones Fellow** for additional donations of \$1,000 the donor receives a special pin indicating each \$1,000 donation made.

For a club to be 100% club, the club needs to donate at least \$50 per member per year.

For a district to achieve a 100% district, every club needs to make at least a \$20 donation per year.

Consider making a monthly automatic donation.

Giving up 1 trip regularly through your coffee or fast-food spot can earn you a Melvin Jones.

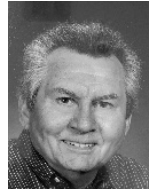
Website: www.lcif.org

**LIONS EYE FOUNDATION
of California-Nevada**

**PDG Russ Custer
President of LEF**

lrusscuster@aol.com

209-410-4102



Lions Eye Foundation of California-Nevada, Inc. (LEF) is a nonprofit corporation formed in 1959 for the purpose of preserving and restoring the gift of sight by providing free ophthalmic examinations, operations, and medication to the less fortunate members of our community.

Clubs may become **LEF members** by paying a one-time application fee of \$100 and \$9 per member annually. Other forms of donations are: **Don Stanaway Fellow**, \$250, **Helen Keller Fellow**, \$1,000, and general donations, memorials, honorariums, car donations, bequests, and capital campaign donations.

If you would like more information or a speaker to visit your club with a program on the Lions Eye Foundation of California-Nevada, Inc., please contact one of your own trustees or advisors. Applications for above can be found on the website.

Contact a trustee or advisor in your Region for further information, club presentations, or visit the website: www.lionseyeca-nv.org

John Posey, Executive Director

R: 415-883-4270 B: 415-883-4949 415-888-2577

jdposey94@gmail.com

lionseyefoundation@gmail.com

PDG Pat Casey-Gillum, Treasurer 209-525-9211 patricia_gillum@sbcglobal.net

Dr. Tom Mihok, Advisor 209-985-6139 tomahok58@yahoo.com

David Rose, Advisor 209-585-2655 drosenut@gmail.com

Dee Heller, Advisor 209-777-1390 dee@appraisalmerced.com

Sue Carner, Trustee Emeritus 209-524-2921 s.carner@sbcglobal.net

LEO CLUBS – DISTRICT 4-A1

LEO CLUBS AND YOUTH ADVISOR

PDG Gabrielle McKechnie Atwater-Winton

gabbycpa@aol.com

209-603-3553

lionsclubs.org/en/discover-our-clubs/about-leos



Leos, Omega Leo, and Lions perform a powerful partnership. There are more than 7,400 clubs worldwide in over 150 countries. Leos and Omega Leos are over 160,000 members strong and performed over 40,000 projects worldwide. Our district is proud to sponsor more than 10 Leo and Omega Leo Clubs.

- Is your club interesting is starting a Leo club? Contact Lion Gabrielle McKechnie!
- If you know of a youth interested in joining or starting a Leos club, contact a District team member.

BUHACH COLONY HIGH SCHOOL LEO CLUB

15 Members Charter Date 3/23/2022 Atwater-Winton Lions

EL CAPITAN HIGH SCHOOL LEO CLUB

178 Members Charter Date 8/22/2013 Merced Breakfast Lions

GOLDEN VALLEY HIGH SCHOOL LEOS

20 Members Charter Date 5/7/1999 Merced Golden Lions

LODI MEXICAN AMERICAN

15 Members Charter Date 3/9/2015 Lodi Mex Am

MADERA LEO CLUB

35 Members Charter Date 3/10/2009 Madera Evening Lions

MADERA II OMEGA CLUB

29 Members Charter Date 3/10/2009 Madera Evening Lions

MERCED HIGH SCHOOL LEO CLUB

61 Members Charter Date 3/7/1988 Merced Breakfast Lions

MERCED COUNTY LAW ENFORCEMENT JUNIOR

80 Members Charter Date 1/15/2021 Merced Breakfast Lions

MERCED COUNTY LAW ENFORCEMENT SENIOR

23 Members Charter Date 1/15/2021 Merced Breakfast Lions

MOUNTAIN HOUSE HIGH SCHOOL LEO CLUB

20 Members Charter Date 1/27/2020 Tracy Tank Town Lions

OAKDALE LEO CLUB

6 Members Charter Date 9/27/2017 Oakdale Lions Club Lions

YOSEMITE HIGH SCHOOL LEO CLUB

13 Members Charter Date 3/29/2013 Sierra Lions, Bass Lake Lions

UNIVERSITY OF CALIFORNIA MERCED OMEGA CLUB

32 Members Charter Date 8/16/2013 Merced Breakfast Lions

CONTESTS & AWARDS

PROUD LION MENTORING PROGRAM

For **ANY LION** to earn the **PROUD LION PIN** he or she must:

1. Attend a club board meeting
2. Participate in a club service or fundraising activity
3. Introduce a new prospective member to the club
4. Make a visit to another club and secure a visitation slip
5. Attend a zone, region or multiple district meeting and report back to the club

The tasks listed above must be attained within a six-month period. The Club Secretary or Club Membership Chair will verify completion of tasks.

ATTN: Club Secretary - To obtain a lapel pin for the Proud Lion contact the Global Membership Coordinator PCC Logan at lmckech@aol.com or Global Action Team Chair DG Claudia at ckay613cayucos@gmail.com.



"It is better to lead from behind and to put others in front, especially when you celebrate victory when nice things occur. You take the front line when there is danger. Then people will appreciate your leadership."

Nelson Mandela

BULLETIN & NEWSLETTER CONTEST

Maggie Stickler

maggiellan@gmail.com

559-660-5381



GUIDELINES

The goal of the Bulletin Contest is to move our clubs towards "Digital Newspaper" style Bulletin. While there are only minor changes in the "Content" section of the bulletin, there are numerous additional or bonus points available in the Mast Heading, Mechanics, Personnel and the General sections of your bulletin.

Additionally, the use of Domain Level Email (docjones@yourlionsclub.org) will help move your club recognition forward within your community and reinforce your "brand" name (www.yourlionsclub.org) as you expand your email address lists through the mailings of your bulletin. All your guests, speakers, and your local newspaper should receive a copy of your bulletin.

Businesses/non-profits all use a "Branded" email server to help promote and establish their brand in the marketplace. Those clubs that use them are, in fact, helping promote those branded email servers and not their respective Lions Clubs' Brand Name.

Whether or not you submit your bulletin for evaluation in the District Bulletin Contest, you have a more important role in upgrading and moving your bulletin through your community. In effect, is your bulletin a reader and designed to help increase Lions awareness in the community or is it a "throw-away" and of little value?

BULLETIN CONTEST POINTS

MASTHEAD: 120 total points

| | |
|---|----|
| Include your Club Pin and LCI emblem | 30 |
| Club Name, Mailing Address, City, State & Zip | 30 |
| Meeting Place, Starting time, Social Hour, etc..... | 30 |
| Newsletter Name, length of service, website address, District and Zone information..... | 30 |

MECHANICS: 120 total points.

| | |
|---|----|
| Neatness and legibility | 30 |
| Well-organized material, captions & photos..... | 30 |
| Style of writing, direct, clear and specific..... | 30 |
| Ease of reading | 30 |

CONTENT: 120 total points.

| | |
|---|----|
| Program announcement: next meeting..... | 10 |
| Resume of last regular meeting (speaker photos) | 10 |

Committee reports and/or Board of Director’s meeting 10
 Club activities, coming club events, and club events..... 10
 Visitors, visitation photo and/or attendance slogan..... 10
 Personal items about members in good taste 10

Editorial or item on Lionism:

Inspiring quotations applicable to Lionism President’s message, quote from District Newsletter, THE LION, another club bulletin or any Lions information source. Must Include credit for quote when available ... 10
 Coming events; Zone, Region, District, Multiple District, or International 10
 Reports on Zone, Region, District, Multiple District, or International events that have taken place recently 10
 Monthly & Year-to-Date Totals for Community Service Hours and Community

| | | |
|------------------------------|---------------|--------------|
| Invested in the Community FY | | |
| July 20xx-XXXX | | |
| | Service Hours | ## |
| MONTH | <u>61</u> | <u>\$634</u> |
| YTD | 1,909 | \$12,257 |

MISCELLANEOUS: 55 Total Points

Illustrations, sketches, photos, CLEAN jokes and stories.....35
 Inclusion of slogan & mottos:
 A. “WE SERVE”5
 B. Any slogan promoting the theme of Lionism or its worldwide efforts for peace and understanding.....15

PERSONNEL: 400 total points.

Name of President & email address.....20
 Name of Secretary & email address.....20
 Name of Membership Chairperson & email address.....20
 Name of Bulletin Editor & email address.....20
 Name of Webmaster & email address.....20

Add: 35 points per each *Unique Club* Name email address listed above (jsmith@yourlionsclub.org).....175 max

Add: 25 points for each *Signature Tab* used for Club Correspondence Name & Position – Club Email & Webpage Address listed above & www.yourlionsclub.org.....125 max

GENERAL: 95 total points.

Regularity of issue (Based on established frequency) 20
 List of other clubs for make-up and visitations; time, day and place of meeting 40 Board of Directors meeting; time, day and place of meeting..... 35

TOTAL POINTS **1,000**

Note: Advertising by club members is allowed without deduction of points.

DIGITAL SCRAPBOOK CONTEST

The following are the rules for the Digital Scrapbook Contest.

DIGITAL SCRAPBOOK

The maximum time allowed for each digital scrapbook is 5 minutes in a loop with a maximum of 60 slides (each slide for 5 second duration). The yearbook will be identified on the first slide with the club's name, names of officers, and yearbook chairperson.

Scrapbooks are judged on the following criteria:

- a. Cover slide: Creativity, inclusion of required information, and overall appearance 10 pts
 - b. Local Community Service..... 10 pts
 - c. District Service Activities 10 pts
 - d. MD-4 Activities..... 10 pts
 - e. International Activities 10 pts
 - f. Youth Activities 10 pts
 - g. News Media Coverage 10 pts
 - h. Club Social Activities 10 pts
- Total 80 pts**

The District will not be holding a paper scrapbook contest this year. The Multiple District is reviewing discontinuing the paper scrapbook due to lack of participation. We will be promoting digital scrapbooks.

“Without change there is no innovation, creativity, or incentive for improvement. Those who initiate change will have a better opportunity to manage...”

William Pollard

TOP CLUB CONTEST - DISTRICT 4-A1

The Top Club Contest focuses on the activities of a healthy club, Lions Clubs International Initiatives, District 4-A1 Goals and the building of fellowship and fun throughout the 4-A1. Emphasis is placed on membership, hands-on service, leadership development and success of clubs.

There will be one (1) Top Club in each of the four Divisions:

- Division A – 20 members or fewer
- Division B – 21-40 members
- Division C – 41-70 members
- Division D – 71 or greater members

The contest runs from July 1 through June 30.

Top Club winners are announced at the August District Meeting.

Reporting Process:

- Membership reporting on MyLCI will provide the information for points.
- Service reporting on MyLion will provide the information for points.
- Leadership Development reporting may be completed by individual Lions and or the Club Secretary. A Leadership Training form is available to all Lions. The GLT will collect information from the Learn reports.
- Membership is based on Lions Clubs International membership reports as of July 1st.
- All Top Club materials must be submitted by July 10th.

| TOP CLUB CONTEST | | |
|---|---------------|------------------------------------|
| Item | Points | Source |
| Net Club Increase Plus 1 | 2,000 | End of Year Membership Report LCI |
| Net Club Increase 5% - 9% | 3,000 | End of Year Membership Report LCI |
| Net Club Increase 10% + | 10,000 | End of Year Membership Report LCI |
| Dues paid to LCI, MD4 & District without past due notices | 5,000 | Invoices MD4 Report |
| Monthly Membership Report each month | 1,000 | Healthy Club Assessment Report LCI |
| Service Activity Report each month | 1,000 | Healthy Club Assessment Report LCI |
| Attendance at USA/Canada Forum | 5,000 | Copy of paid Registration |
| Attendance at MD4 Convention | 1,000 | Copy of paid Registration |
| Attendance at MD4 Leadership Institute | 1,000 | Copy of paid Registration |

| | | |
|---|--------|--|
| Completion of each Lions University Class by a Lion | 1,000 | Copy of Certificate of Completion |
| Completion of Lions University BA or MA | 10,000 | Copy of Completion of all course work for BA or MA |
| Guiding Lion Certification by Club Member | 2,000 | Copy of Certificate of Completion |
| Attendance of 2 or more members (Division A Clubs) at District Meeting, Convention, Training, Event, and Club Visitations | 5,000 | Sign in Sheet |
| Attendance of 4 or more members (Division B Clubs) at District Meeting, Convention, Training, Event and Club Visitations | 5,000 | Sign in Sheet |
| Attendance of 6 or more members (Division C Clubs) at District Meeting, convention, Training, Event and Club Visitations | 5,000 | Sign in Sheet |
| Attendance of 8 or more members (Division D Clubs) at District Meeting, Convention, Training, Event and Club Visitations | 5,000 | Sign in Sheet |
| Help Develop and Sponsor a New Club | 20,000 | Application/Charter |
| Sponsor a Branch Club | 20,000 | Application/Charter |
| Participate and report participation in Quarterly Global Service Initiatives | 10,000 | Service Activity Report MyLion |
| Collection of glasses, hearing aids, used ink cartridges | 2,000 | Service Activity Report MyLion |
| Eye Exams & Glasses provided to individuals (adults & children) unable to purchase glasses (200 pts/Dr Exam or Glasses Purchased) | 200 | Service Activity Report MyLion |
| Hearing Foundation Club Member | 1,000 | Service Activity Report MyLion |
| Lions in Sight of CA & NV Club member | 1,000 | Service Activity Report MyLion |
| Parker's Prom Donation and/or Participation in Event | 1,000 | Service Activity Report MyLion |
| LCIF Club (100% Supporter) | 10,000 | LCIF Report |
| LCIF Melvin Jones Awards presented by Club | 2,000 | LCIF Report |
| Club donated to LCIF | 5,000 | LCIF Report |
| Lions Project Canine Companions Club Member | 1,000 | Service Activity Report MyLion |

| | | |
|--|-------|--|
| Student Speakers Foundation Donation | 1,000 | Service Activity Report MyLion |
| California Lions Foundation Donation | 1,000 | Service Activity Report MyLion |
| Lions Sight Conservation Association Donation | 5,000 | Service Activity Report MyLion |
| Conducting a Lions Endorsed Service Project (Flag Day, Relay for Life, Peace Poster & Essay Contest, Backpacks for Kids/Victims) | 5,000 | Service Activity Report MyLion (pts/project or event reported) |
| Donations to Non-Profits to Support Efforts in Community | 250 | Service Activity Report MyLion (pts/ donation reported) |
| Producing a Newsletter / Bulletin | 250 | Service Activity Report MyLion & sent to DG Team (pts / issue) |
| Held Club Student Speakers Contest | 5,000 | Service Activity Report MyLion |
| Held Club Peace Poster or Essay Contest | 5,000 | Service Activity Report MyLion |

“Life is an opportunity, benefit from it. Life is beauty, admire it. Life is a dream, realize it. Life is a challenge, meet it. Life is a duty, complete it. Life is a game, play it. Life is a promise, fulfill it. Life is sorrow, overcome it. Life is a song, sing it. Life is a struggle, accept it. Life is a tragedy, confront it. Life is an adventure, dare it. Life is luck, make it. Life is too precious, do not destroy it. Life is life, fight for it.” **Mother Teresa**



LONG AND SHORT TAIL - VISITATION AWARDS

CRITERIA FOR VISITATION AWARDS

Objective: To visit all clubs in a given Region (Short Tail) or throughout the District (Long Tail).

- a) Club Award to each club completing official visitations to any given Region (Short Tail) or throughout the district (Long Tail).
- b) Each Lion attends a regular meeting of all clubs in any given Region (Short Tail) or throughout the District (Long Tail).
- c) Visitations by the same club or individual the same day to two clubs with overlapping meeting times shall not count.
- d) Visitations for Short Tail Award begin April 1 and end March 31 (12 consecutive months). There is no time limit for obtaining a Long Tail Award.
- e) Completed Visitation books may be turned in at any time, but no later than April 5th to assure an award at the annual Convention. Lions submitting visitation books after April 5th will receive awards at the August District Meeting.

Obtain visitation booklets from: 4-A1 website or Club Secretary, Zone Chair, Region Chair, or DG Team Return completed books to Cabinet Secretary.

CLUB VISITATION - GAVEL & BELL BORROWING RULES

The practice of "Borrowing" another Lions Club's gavel or bell shall be conducted under the following Rules:

RULE 1. Only the gavel and/or bell are to be "borrowed."

RULE 2. Once the item is in the hands of a "borrower" it shall be considered in his club's possession, without contest, until retrieved in accordance with **Rule 7.**

RULE 3. No other items shall be "borrowed."

RULE 4. No "borrowing" will happen at any time other than a regular meeting of the home club. A regular meeting does not include occasional functions such as Spouse Nights, Charter Nights, Zone, Region or District meetings or District Governor Visitations.

RULE 5. Any Lions Club “borrowing” gavel and/or bell shall notify the losing Lions Club of the item’s whereabouts within 10 days of the “borrowing.”

RULE 6. No cash value shall be placed on the redemption or “borrowed” paraphernalia other than the **regular fines**.

RULE 7. If the losing club visits the “borrowing” club, the gavel and/or bell shall be returned at that time. Should a visitation not be made within 60 days, the Lions Club in possession of the gavel and/or bell shall return it to the rightful owner.

CLUB EXCELLENCE AWARD – LIONS CLUBS INTERNATIONAL



Is your club striving to finish the year with a net growth in membership? Will your club participate in at least three service projects? Are you promoting your club's events or activities to the community? If you answered yes to these questions, you may be eligible for the Club Excellence Award.

The Club Excellence Award is more than an award...it is proof that your club is **STRONG!** For questions, inquiries, or to submit your Club Excellence Award application, you may contact LCI by email:

clubexcellenceaward@lionsclubs.org
or phone 630-468-6890

Make achieving the award a winning tradition! Obtain your Club Excellence Award Application at Member Resources on the Lions Clubs International website:

<https://www.lionsclubs.org/en/resources-for-members/resource-center/club-excellence-awards>

The deadline date to submit your Club Excellence Award Application is **August 31st**.

DISTRICT 4-A1-MEMBERSHIP GROWTH AWARD

Membership Growth Awards will be given to the top club in each Region and a District Award for the overall highest growth.

The Club with the highest PERCENTAGE net membership growth in each Region will receive an award. The Lions Club, with the overall highest percentage new membership will receive the District award.

All membership numbers will be taken from the International Monthly Membership reports. Beginning member membership numbers will be the April 1 MyLCI membership status. Ending membership numbers will be the March 1 MyLCI membership status.

Monthly Membership Reports must be submitted monthly to qualify.

“Teamwork is the ability to work together toward a common vision. The ability to direct individual accomplishments toward organizational objectives. It is the fuel that allows common people to attain uncommon results.” – **Andrew Carnegie**



Working Together Makes It Happen

DR. HOWARD ABRAMS' HUMANITARIAN SERVICE AWARD

Mission:

To recognize and acknowledge an individual Lion for participation and assistance in humanitarian efforts for the handicapped and disadvantaged on a personal, local, or global level.



Involvement Criteria:

1. Schools or health centers, self-help centers (i.e. Eye Foundation, Blind Centers, Community Centers, City of Hope, et al).
2. Decoders for the deaf.
3. Hearing aids, prosthesis, eyes.
4. Financial aid to the destitute.
5. Educational funding.
6. Involvement and/or coordination with other organizations or Clubs in projects, (i.e., "AIDS", water, sight, climate, et al).
7. Aid to disasters, domestic and foreign, children's clinics, orphanages, water / sanitation projects, et al.
8. High membership numbers and hours associated with project participation.
9. Eyeglass collection.
10. Member outreach to solicit and/or identify people and community in need of services.

Nomination Process:

The Lions Club must submit a detailed nomination letter describing the reasons the candidate is being nominated. The Nomination Letter should be submitted to the District Governor by February 5th.

The District Governor will review all nominations submitted and select the Lion to receive the award. The award will be presented at the annual District Convention.

The Lions Club nominating the individual will be contacted and asked to arrange for the winner to be at the Convention, if possible.

DISTRICT 4-A1-FISCAL COMMITTEES

FISCAL & ALLOCATIONS COMMITTEE

District Governor – Claudia Miller

1st VDG – Eric Cheung

2nd VDG – Matthew “Matt” Stickler

PDGs of 4-A1

PDGs Transfers from other Districts

Chair – PDG Kent Christensen

Secretary/Co-Treasurer – PDG Gabby McKechnie

Treasurer – PDG Pat Casey-Gillum

*Members of the Allocations Committee are selected by the Chair. The function of the Allocations Committee is to screen requests for funds derived from any district money-raising project. Recommendations of this committee shall be subject to approval of the Finance Committee.

BUDGET COMMITTEE

Chair – District Governor Claudia Miller

1st VDG – Eric Cheung

2nd VDG – Matthew “Matt” Stickler

PDG Gabby McKechnie

PDG Pat Dimond

Ex-Officio – IPDG Doug Campbell

Ex-Officio – PDG Pat Casey-Gillum

Ex-Officio – PDG Kent Christensen

All Lions are welcome to attend finance committee meetings.

"A leader takes people where they want to go. A great leader takes people where they don't necessarily want to go, but ought to be."

Rosalynn Carter

DISTRICT 4-A1 - OPERATIONS COMMITTEES

CONSTITUTION AND BY-LAWS

PCC Logan Mckechnie, Chair
Todd Riebe
Kent Christensen
DG Claudia Miller
1stVDG Eric Cheung
2ndVDG Matt Stickler
Susan Newman
Maggie Stickler, Cabinet Secretary

CREDENTIALS and ELECTIONS

Chair – District Governor Claudia Miller
Cabinet Secretary – Maggie Stickler
Lion to be determined
Lion to be determined

CONVENTION MANAGEMENT

PDG Kent Christensen, Chair
Rosie Campbell
Rob and Samantha Hyatt

Gabrielle Deubert, Treasurer
PDG Pat Dimond, Advisor
Maggie Stickler, Cabinet Secretary
Dave Carlson – Golf
Gabby McKechnie – Wagon Master
Doug Campbell – Set Up & Take Down

ACTIVITIES - Sports - Golf

David Carlson - Jackson
david@david.carlson.net
209-765-3055

CHAPLAIN

Assigned by Event

HONORARY

Don Allen
donallen5678@gmail.com
209-988-3098

MARKETING & NEWSLETTER EDITOR

Gail Cates - Up Country 88
gfcion@gmail.com
209-283-4471

4-A1 REGION & ZONE TEAM



1ST VDG ERIC CHEUNG
SAN JOAQUIN & MOUNTAIN REGION CONTACT



2ND VDG MATT STICKLER
STANISLAUS & YOSEMITE REGION CONTACT

ZONE CHAIR COORDINATOR -



Liz Bockhop
Yosemite Zone 2



Kris Pearson
San Joaquin Zone 1



Christy Teka
Yosemite Zone 1



Amanda Baptista
Yosemite Zone 3



Phil Baylis
Mountain Zone 2



Ron DeLong
Stanislaus Zone 1

We are here to serve you!
How can we help YOU!

MOUNTAIN REGION CLUBS

REGION CONTACT – 1st VDG Eric Cheung

E: Lioneric4a1@gmail.com C: 209-683-0588

MOUNTAIN ZONE 1 CHAIR CONTACT – 1ST VDG Eric Cheung

JACKSON #2263 Chartered 2/18/1927 107 Members Every Wednesday - 12:15PM

<http://www.jacksonlionsclub.org/>

| Title | Name | E-Mail | Phone |
|---------------------------|-------------------|-------------------------|--------------|
| President | Drew Stidger | drewstidger@comcast.net | 209-304-1667 |
| 1 st Vice Pres | David Carlson | dgccbar@gmail.com | 209-765-3055 |
| Secretary | Michael Heidecker | flht302fb@gmail.com | 209-418-5874 |
| Treasurer | Alan F Mcnany | amcnany@gmail.com | 209-223-2963 |
| Membership | Michael Bohl | bigmike@softcom.net | 916-764-7363 |
| Marketing | Doug Smallfield | drspjs@sbcglobal.net | 209-256-0032 |

MOKELUMNE HILL #39671 4/2/1981 25 Members 1st Saturday 9:00AM

<http://mokehill.lions4-a1.org/>

| Title | Name | E-Mail | Phone |
|---------------------------|-----------------|-----------------------|--------------|
| President | Terry Weatherby | terry@wrfed.com | 209-286-1241 |
| 1 st Vice Pres | Michael Maguire | good1mik@gmail.com | 510 522-7272 |
| Secretary | Ray Waller | raywaller@comcast.net | 209-256 4365 |
| Treasurer | Dean Dix | deandix@icloud.com | 209-286-1803 |
| Membership | Cindy Pederson | pederson94@gmail.com | 209 743-5318 |

WEST POINT #2307 1/12/1951 9 Members 1st Tuesday 6:00PM

<http://www.westpoint.lions4-a1.org/>

| Title | Name | E-Mail | Phone |
|---------------------------|------------------------|----------------------|--------------|
| President | Victoria Snead-Hinkell | samsneadre@gmail.com | 209-770-4228 |
| 1 st Vice Pres | Gerald Young | glyoung@volcano.net | 414-860-7170 |
| Secretary | Judith Young | toyfoxes@pacbell.net | 209-293-1426 |
| Treasurer | Judith Young | toyfoxes@pacbell.net | 209-293-1426 |

TRI DAMS #2303 2/6/1965 20 Members 2nd & 4th Thursday 6:00PM

<https://www.tridamslionsclub.org/>

| Title | Name | E-Mail | Phone |
|---------------------------|-----------------|-----------------------|--------------|
| President | Karen Kiplinger | dakippers@gmail.com | 650 208 9486 |
| 1 st Vice Pres | Gary A Kroll | gkroll@valcano.net | 209-481-9080 |
| Secretary | Dove Larsen | dove_larsen@yahoo.com | 209 772-9304 |
| Treasurer | Tom Proett | tomproett@gmail.com | 650-787-5384 |

| UP COUNTRY 88 #37207 15 Members 1st & 3rd Thursday 6:00PM http://www.upcountry88lions.org | | | |
|---|---------------|-----------------------|--------------|
| Title | Name | E-Mail | Phone |
| President | Gail Cates | gfclion@gmail.com | 209-283-4471 |
| 1 st Vice Pres | Frank Axe | frankaxe@aol.com | 209-296-7176 |
| Secretary | Brian Cates | brianc57@hotmail.com | 209-295-8401 |
| Treasurer | Ernest Gentes | erniegentes@gmail.com | 209-295-6963 |
| Membership | Frank Axe | frankaxe@aol.com | 209-296-7176 |

MOUNTAIN ZONE 2 CHAIR - PHIL BAYLIS,
p_baylis@yahoo.com
510-552-7596

| ARNOLD #40408 10/9/1981 15 Members 1st & 3rd Wednesday 5:30PM http://arnoldlions.org/ | | | |
|---|--------------|------------------------|--------------|
| Title | Name | E-Mail | Phone |
| President | Rod Smith | rodchsmith@hotmail.com | 209-795-0892 |
| 1 st Vice Pres | Don Fry | Jonfry404@gmail.com | 209-770-2447 |
| Secretary | Richard Raso | kraso2473@gmail.com | 925-640-1224 |
| Treasurer | Dick Watson | | 209-795-6011 |

| COPPEROPOLIS LAKE TULLOCH #47759 10/13/1987 39 Members 2nd Wednesday 6:30PM https://copperopolislions.org/ | | | |
|--|------------------|-----------------------|--------------|
| Title | Name | Email | Phone |
| President | Richard Varrasso | richard@varrasso.com | 209-785-1451 |
| Secretary | Mark Holz | mkholtz@sbcglobal.net | 925-522-1772 |
| Treasurer | Fred Kehr | mrkehr@caltel.com | 209-785-4358 |
| Service | Mark Holz | mkholtz@sbcglobal.net | 925-522-1772 |
| Membership | Mike McCurdy | mkmccurdy@gmail.com | 209-785-3669 |

| MURPHYS ANGELS #2282 9/12/1950 45 Members 2nd & 4th Thursday 7:00PM http://murphysangelslions.org/ | | | |
|---|--------------|-------------------------|--------------|
| Title | Name | E-Mail | Phone |
| President | Jerry Rucker | jrucker516@comcast.net | 209-736-4923 |
| 1 st Vice Pres | Kent Broglio | bpkfamily@sbcglobal.net | 209-736-4629 |
| Secretary | Nancy Conway | travelnus@comcast.net | 209-630-0348 |
| Treasurer | Carolee Kane | eckane@yahoo.com | 209-917-0105 |

"If everyone is moving forward together, then success takes care of itself." – Henry Ford

SONORA #2292 4/24/1922 41 Members**Weekly Wednesday 12:00PM**<http://www.sonoralions.org/>

| Title | Name | E-Mail | Phone |
|---------------------------|-------------------|-------------------------|--------------|
| President | David Berg | dpberg65@gmail.com | 209-985-3837 |
| 1 st Vice Pres | Jerry Jensen | jerjenrpf@gmail.com | 209-928-1278 |
| Secretary | Wendy Penhallegon | wenpen@sonoralions.org | 209-406-5015 |
| Treasurer | Judith Meeks | sonorajudy@yahoo.com | 209-532-5858 |
| Membership | Jerri Regelin | littlebluehse@gmail.com | 209-532-7828 |
| Marketing | Wendy Penhallegon | wenpen@sonoralions.org | 209-406-5015 |

SUTTER CREEK #111484 6/23/2011 13 Members**2nd Tuesday 6:00PM**<http://www.suttercreeklions.org/>

| Title | Name | E-Mail | Phone |
|-----------|----------------|---------------------|--------------|
| President | Nancy Champlin | njrchamps20@att.net | 209-267-0731 |
| Secretary | Nancy Champlin | njrchamps20@att.net | 209-267-0731 |
| Treasurer | Janet Harris | ajhjan@gmail.com | 209-267-0159 |

Lions have found the following online courses in the Lions Learning Center to be helpful in growing membership and starting new clubs:

- New Club Development course
- The Global Action Team course
- Conflict Resolution course
- Global Membership Approach Orientation

Lions have found the following resources to be helpful in bringing in new members. Always remember that everyone in your community is a potential Lion!

- [Membership Development Grants](#): Districts and multiple districts can apply for funding to recruit new members and/or start new clubs.
- [Just Ask: New Member Recruiting Guide for Clubs](#): This comprehensive guide uses the Global Membership Approach process to show you how to recruit new Lions.
- [Membership Growth Event Toolbox](#): Find helpful information about how to plan and host a successful recruitment event.

SAN JOAQUIN REGION CLUBS

REGION CONTACT – 1st VDG Eric Cheung

E: Lioneric4a1@gmail.com C: 209-683-0588

SAN JOAQUIN ZONE 1 CHAIR – Kris Pearson

E: pearsonkristofer@gmail.com C: 209-361-7370

CLEMENTS LOCKEFORD #2252 3/11/1949 41 Members

1st & 3rd Tuesday 6:30PM

<http://www.clements-lockefordlions.org/>

| Title | Name | E-Mail | Phone |
|---------------------------|------------------|--------------------------|--------------|
| President | Doug Hutmacher | dhutmacher3@gmail.com | 209-570-2952 |
| 1 st Vice Pres | Eugene K Marsili | eugenemarsili@yahoo.com | 209-403-7373 |
| Secretary | Jay Clayton | stickman1070@msn.com | 209-598-5703 |
| Treasurer | Mark Sperling | | 209-981-9797 |
| Membership | Henrique Correia | FLEET@Chasechevrolet.com | 209-609-7772 |

STOCKTON SAN JOAQUIN #2298 2/26/1958 9 Members

1st Thursday 6:30PM

<http://www.stocktonsanjoaquinlionsclub.org/>

| Title | Name | E-Mail | Phone |
|---------------------------|----------------|-------------------------|--------------|
| President | Lisa Rodriguez | joemarcus0406@gmail.com | 209-481-6454 |
| 1 st Vice Pres | Susan Sanchez | SueSanchez@comcast.net | 209-662-9487 |
| Secretary | Jennifer Gass | jengass73@gmail.com | 209-327-5660 |
| Treasurer | Eric Chapa | perrla1@aol.com | 209-482-1864 |
| Service | Susan Sanchez | SueSanchez@comcast.net | 209-662-9487 |
| Marketing | Jennifer Gass | jengass73@gmail.com | 209-327-5660 |
| Membership | Lisa Rodriguez | joemarcus0406@gmail.com | 209-481-6454 |

ESCALON #2258 3/7/1946 44 Members

1st & 3rd Thursday 7:00PM

<https://e-clubhouse.org/sites/escalon/>

| Title | Name | E-Mail | Phone |
|---------------------------|-----------------|----------------------------------|--------------|
| President | Thomas Machado | tmachado@zoho.net | 209-838-3784 |
| 1 st Vice Pres | Jeremy Engle | jeremyengleenterprises@gmail.com | 209-505-1929 |
| Secretary | Michael Caskey | mcaskey@pacbell.net | 209-838-6380 |
| Treasurer | Matthew Yelland | matt_yelland@yahoo.com | 209-606-5588 |
| Membership | Taylor Scully | taylor@scullyair.com | 209-610-4269 |

Lions clubs offer a unique opportunity for people of all ages to serve their community together. Sponsoring Leo clubs increases the service in your district, makes membership more appealing to families and builds the next generation of Lion leaders. Learn more about the Leo Club Program [here](#).

RIPON #2288 1/28/1944 25 Members**1st & 3rd Thursday 7:00PM**<http://ripon.lions4-a1.org/>

| Title | Name | E-Mail | Phone |
|---------------------------|-----------------|---------------------------|--------------|
| President | Mark McLaughlin | stknop@gmail.com | 209-652-2086 |
| 1 st Vice Pres | Brian Shearon | brian.shearon@outlook.com | 209-968-6465 |
| Secretary | Damon Woods | gangwarily1041@gmail.com | 209-988-2571 |
| Treasurer | Tim Habiger | carpodacus97@yahoo.com | 209-409-4512 |
| Membership | Darryl Bartels | darrylbartels@gmail.com | 209-479-3630 |

TRACY BREAKFAST #2302 3/17/1960 49 Members**Weekly Thursday 6:45AM**<http://www.tracybreakfastlionsclub.org/>

| Title | Name | E-Mail | Phone |
|---------------------------|----------------|----------------------------|--------------|
| President | Gregory Yerian | gregoryyerian@allstate.com | 209-814-6004 |
| 1 st Vice Pres | Ricky Jimenez | wgnsofsteel@yahoo.com | 209-814-9996 |
| Secretary | Greg Bidlack | gregandvelma@sbcglobal.net | 209-607-6022 |
| Treasurer | James Fisher | jajofi@sbcglobal.net | 209-603-7308 |
| Marketing | Roy Hawkins | RoyHawkins22@GMail.com | 209-815-5918 |
| Membership | James Fisher | jajofi@sbcglobal.net | 209-603-7308 |

TRACY TANK TOWN #67535 3/31/2003 11 Members**2nd & 4th Thursday 6:00PM**<http://www.tracytanktownlions.org/>

| Title | Name | E-Mail | Phone |
|---------------------------|----------------|--------------------------|--------------|
| President | Rose Norwood | ranorwoo@pacbell.net | 209-836-4611 |
| 1 st Vice Pres | Karen Sousa | wendysj1938@gmail.com | 209-401-8289 |
| Secretary | Beth Estante | bestante@gmail.com | 209-328-8866 |
| Treasurer | Jane Williford | willifordo@sbcglobal.net | 209-986-5290 |
| Service | Beth Estante | bestante@gmail.com | 209-328-8866 |

REGION CONTACT – 1st VDG Eric CheungE: Lioneric4a1@gmail.com C: 209-683-0588**SAN JOAQUIN ZONE 2 CHAIR CONTACT – 1st VDG Eric Cheung****LODI #2268 1/18/1940 30 Members****1st and 3rd Wednesday 12:00PM**<https://lodilions.org/>

| Title | Name | E-mail | Phone |
|------------|-------------------|------------------------|--------------|
| President | Leonard Cicerello | lcicerello11@gmail.com | 209 224-4317 |
| Secretary | Michael O'Connell | droconnell@comcast.net | 209-625-6836 |
| Treasurer | Ellen Ashbaugh | 52ragbag@ymail.com | 209-663-2031 |
| Membership | Joshua Lydon | joshlydon@gmail.com | 415-424-0805 |

LODI MEXICAN AMERICAN #46183 5/12/1986 30 Members
3rd Thursday 6:30PM

<http://www.lodimexican-american.lions4-a1.org/>

| Title | Name | E-Mail | Phone |
|---------------------------|-------------------|----------------------------|--------------|
| President | Tomas Gomez | lunchlady123@att.net | 209-747-0258 |
| 1 st Vice Pres | Ruben Becerra | ruben81350@yahoo.com | 209-610-2308 |
| Secretary | Rodrigo Acosta Jr | acostarodrigo501@gmail.com | 209-366-4183 |
| Treasurer | Robin Gurrola | robingurrola@gmail.com | 209-406-1764 |
| Membership | John Flores | campolobobc@hotmail.com | 209-747-6574 |

STOCKTON HOST #2294 8/19/1920 44 Members

Weekly Tuesday 12:05PM

<http://www.stocktonhostlions.org/>

| Title | Name | E-Mail | Phone |
|---------------------------|------------------|---------------------------------------|--------------|
| President | Steven Richmond | steverichmond@comcast.net | 209-477-6250 |
| 1 st Vice Pres | Elsie Hirata | elsieh@communitycenterfortheblind.org | 209-969-0650 |
| Secretary | Ron Cutler | rcutler59@gmail.com | 209-649-4430 |
| Treasurer | Blair Hake | blairhake@hotmail.com | 209-969-1003 |
| Service | Ron Cutler | rcutler59@gmail.com | 209-649-4430 |
| Membership | Steven Richmond | steverichmond@comcast.net | 209-477-6250 |
| Marketing | Lawrence Borgens | lborgens@deltaprotectiveservices.com | 209-649-3633 |

LINDEN #2266 2/2/1951 149 Members

2nd & 4th Tuesday 7:00PM

<http://linden.lions4-a1.org/>

| Title | Name | E-Mail | Phone |
|---------------------------|-------------------|-----------------------------|--------------|
| President | David Stagnaro | robersnab@aol.com | 209-471-0265 |
| 1 st Vice Pres | Richard Boden | drrichboden@gmail.com | 209 607-7000 |
| Secretary | Paul Wagner | pablowagner2002@yahoo.com | 510-910-3755 |
| Treasurer | Ryan Billigmeier | rjbilligmeier@cbbank.com | 209-662-4730 |
| Membership | Thomas Orecchia | thomas_orecchia@comcast.net | 209-598-7678 |
| Service | Michael Miller | millr10351@aol.com | 707-373-6893 |
| Marketing | Robert Scheppmann | rjcomm@prodigy.net | 209-598-3042 |

STOCKTON DELTA PACIFICA #47862 11/10/1987 12 Members

1st & 3rd Tuesday 6:00PM

<http://www.stocktondeltapacifica.lions4-a1.org/>

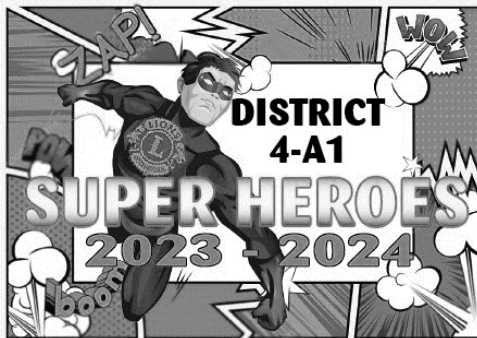
| Title | Name | E-Mail | Phone |
|---------------------------|--------------------|-----------------------------|--------------|
| President | Robert Fandrich | fandrichbob@att.net | 209-565-7068 |
| 1 st Vice Pres | Catherine Brovelli | lbrovelli@comcast.net | 209-887-4052 |
| Secretary | Carrie Guadagnolo | guadagnolo.carrie@gmail.com | 209-877-2002 |
| Treasurer | Robert Fandrich | fandrichbob@att.net | 209-565-7068 |
| Membership | Carrie Guadagnolo | guadagnolo.carrie@gmail.com | 209-877-2002 |
| Service | Carrie Guadagnolo | guadagnolo.carrie@gmail.com | 209-877-2002 |
| Marketing | Judi Howell | reh1524@sbcglobal.net | 209-610-4610 |

LATHROP #105237 4/13/2009 12 Members

2nd Tuesday 6:00PM

<http://www.lathroplions.org/>

| Title | Name | E-Mail | Phone |
|---------------------------|----------------|--------------------|--------------|
| President | Linda Rose | ljrose@comcast.net | 209-858-2655 |
| 1 st Vice Pres | Arnita Montiel | mnita1@aol.com | 209-858-2877 |
| Secretary | Diane Lazard | dilazard@live.com | 209-390-5099 |
| Treasurer | Diane Lazard | dilazard@live.cm | 209-390-5099 |



STANISLAUS REGION CLUBS

REGION CONTACT – 2nd VDG Matt Stickler

E: matthewstickler@gmail.com

C: 559-416-9821

STANISLAUS ZONE 1 CHAIR – Ron Delong

E: delongron77@yahoo.com

C: 209-505-3299

| DENAIR #2255 4/21/1949 42 Members | | | |
|---|-----------------|-----------------------|--------------|
| 1st & 3rd Monday 7:00PM | | | |
| https://denairlionsclub.wordpress.com/ | | | |
| Title | Name | E-Mail | Phone |
| President | Adrian Martinez | adriangilm@yahoo.com | 209-535-8834 |
| 1 st Vice Pres | John Macedo Jr. | jmacedo73@gmail.com | 209 605-1766 |
| Secretary | Robert Hodges | hodgesfarming@aol.com | 209-652-4336 |
| Treasurer | Billy Myers | bmyers@myerstow.com | 209-620-2485 |

| HILMAR-IRWIN-STEVINSON #2260 4/7/1966 27 Members | | | |
|---|-------------|------------------------|--------------|
| 1st & 3rd Wednesday 6:00PM | | | |
| https://e-clubhouse.org/sites/hilmaris/ | | | |
| Title | Name | E-Mail | Phone |
| President | Raju Toor | rajutoor7@hotmail.com | 209-652-3926 |
| 1 st Vice Pres | Victor Dias | vldias01@gmail.com | 209-602-6325 |
| Secretary | Zac Sward | zjsward@gmail.com | 209-505-7416 |
| Treasurer | Danny Moak | dannymoak@hotmail.com | 209-626-9578 |
| Membership | Les Azevedo | lesazevedo@outlook.com | 209-404-4646 |

| TURLOCK #2304 1/3/1945 42 Members | | | |
|---|-------------------|-------------------------------|--------------|
| 1st & 3rd Thursday 7:00PM | | | |
| http://www.turlocklionsclub.org/ | | | |
| Title | Name | E-Mail | Phone |
| President | Kenneth Silva Jr. | kennyase@hotmail.com | 209-535-5526 |
| 1 st Vice Pres | Ryan Downey | wigschevy@yahoo.com | 209-683-8549 |
| Secretary | Mike Baptista | mike.baptista@fosterfarms.com | 209-585-9353 |
| Treasurer | Leland Heidrich | | 209-634-8126 |

| HUGHSON #135129 6/22/2018 37 Members | | | |
|---|----------------|-------------------------------|--------------|
| 2nd & 4th Tuesday 7:00PM | | | |
| https://e-clubhouse.org/sites/hughson/ | | | |
| Title | Name | E-Mail | Phone |
| President | Cruz Flores | cruz.flores@g3enterprises.com | 209-247-4454 |
| 1 st Vice Pres | Mark Mott | mottmmm@sbcglobal.net | 209-602-7960 |
| Secretary | Randy Bowerman | rbowerman78@gmail.com | 209-652-4678 |
| Treasurer | Michael Arnold | michael@arnoldcementinc.com | 209-620-0160 |

TURLOCK 12:10 #2305 11/7/1955 16 Members
2nd & 4th Thursday 6:00PM

<http://www.turlock1210.lions4-a1.org/>

| Title | Name | E-Mail | Phone |
|-----------|------------------|------------------------|--------------|
| President | Conrad Renteria | renteria.c55@gmail.com | 209-277-1612 |
| Secretary | Hardeep Dhillon | hsdusa1313@gmail.com | 901-707-9902 |
| Treasurer | Derrick Adams Sr | 657dnice@gmail.com | 209-829-5402 |

WATERFORD #2306 4/23/1947 17 Members
1st Tuesday 7:00PM

<http://www.waterfordlionsclub.com/>

| Title | Name | E-Mail | Phone |
|---------------------------|------------------|----------------------------|--------------|
| President | Jose Aldaco | jaldaco@gmail.com | 209-402-7901 |
| 1 st Vice Pres | Matthew Finneman | munchman1@sbcglobal.net | 209-535-0743 |
| Secretary | David Rose | drosenut@gmail.com | 209-585-6766 |
| Treasurer | Chris Esther | chrise Esther1@outlook.com | 209-402-6613 |

OAKDALE #2285 10/21/1943 55 Members
2nd & 4th Thursday 7:00PM

<http://www.oakdalelions.org/>

| Title | Name | E-Mail | Phone |
|---------------------------|------------------|--------------------------|--------------|
| President | Alan Graham | alangraham2093@gmail.com | 209-602-8821 |
| 1 st Vice Pres | Brian Lemons | blalmonds@gmail.com | 209-404-9511 |
| Secretary | Don Allen | donallen5678@gmail.com | 209-988-3098 |
| Treasurer | John Fauria | jiheattreat@gmail.com | 209-595-2141 |
| Marketing | Frederick Sturke | dericksturke@yahoo.com | 209-844-5433 |
| Membership | Tom Orvis | theorvii@gmail.com | 209-541-4689 |

REGION CONTACT – 2nd VDG Matt Stickler

E: matthewstickler@gmail.com

C: 559-416-9821

STANISLAUS ZONE 2 CONTACT – 2nd VDG Matt Stickler

CERES #2250 5/16/1947 95 Members
2nd & 4th Wednesday 7:00PM

<https://www.facebook.com/cereslions/>

| Title | Name | E-Mail | Phone |
|---------------------------|--------------|---------------------------|--------------|
| President | Bob Gobble | rrgob@att.net | 209-303-0325 |
| 1 st Vice Pres | Doug Wallick | dougwallick@sbcglobal.net | 209-605-4787 |
| Secretary | Jake Roberts | doobers67@gmail.com | 209-579-4625 |
| Treasurer | Albert Avila | cereslionstreas@att.net | 209-614-1590 |

MODESTO 500 #2279 5/23/1950 45 Members
2nd & 4th Wednesday 6:00PM
<http://500.modestolionsclub.org/>

| Title | Name | E-Mail | Phone |
|-----------|-------------------|------------------------|--------------|
| President | Jerry Cooper | jerry.coop@yahoo.com | 209-471-3265 |
| Secretary | Diana Ringer | dianaringer@icloud.com | 209-471-8059 |
| Treasurer | Gabrielle Deubert | Gdeubert@vcdi.org | 209-581-3941 |

MODESTO SUNSET #111118 5/23/2011 9 Members
1st & 3rd Wednesday 5 :30PM
<http://sunset.modestolionsclub.org/>

| Title | Name | E-Mail | Phone |
|---------------------------|------------------|---------------------------|--------------|
| President | David McCullough | daveskidm@yahoo.com | 209-324-2841 |
| 1 st Vice Pres | David Thompson | dthompsonloans@gmail.com | 209-602-6201 |
| Secretary | Michelle Zaluda | mzaluda@statusmedical.com | 209-534-5163 |
| Treasurer | Donae Carvalho | dcarvalho@gccpas.net | 209-988-0751 |

CROWS LANDING #2253 2/26/1949 19 Members
1st & 3rd Thursday 7:00PM
<http://www.crowslandinglions.org/>

| Title | Name | E-Mail | Phone |
|---------------------------|--------------------|--------------------------------|--------------|
| President | Christopher Dennis | cccdennis@aol.com | 415-850 3022 |
| 1 st Vice Pres | Todd Crisanti | thezoo6@sbcglobal.net | 209-969-1504 |
| Secretary | Jaime Miranda | jaimemirandaelectric@gmail.com | 209-620-4800 |
| Treasurer | Frank Dompe | ratchet3@netzero.com | 209-854-2020 |
| Membership | Gerry Garcia | | 209-652-0095 |

GUSTINE #2259 10/11/1948 26 Members
2nd & 4th Thursday 7:00PM
<http://www.gustinelions.org/>

| Title | Name | E-Mail | Phone |
|---------------------------|----------------|-----------------------------|--------------|
| President | Delbert Rocha | tjrocha60@gmail.com | 209-456-2735 |
| 1 st Vice Pres | Larry Viveiros | lviveiros2467@sbcglobal.net | 209-678-0936 |
| Secretary | Joe Oliveira | oliveira_j@sbcglobal.net | 209-854-3453 |
| Treasurer | Joe Oliveira | oliveira_j@sbcglobal.net | 209-854-3453 |

LOS BANOS #2270 12/8/1944 16 Members
2nd & 4th Thursday 9:30AM
<http://www.losbanoslions.org/>

| Title | Name | E-Mail | Phone |
|---------------------------|-----------------|--------------------------|--------------|
| President | Joseph Gonzalez | 83josephg@gmail.com | |
| 1 st Vice Pres | Joel Velasquez | joelivelasquez@gmail.com | 408-510-2929 |
| Secretary | Raul Murrieta | raul354@aol.com | 661-586-0461 |
| Treasurer | Andrew Murrieta | dolphan5372ref@yahoo.com | 209-509-6097 |

PATTERSON #2286 6/22/1947 69 Members
2nd & 4th Wednesday 7:00PM
<https://e-clubhouse.org/sites/patterson/>

| Title | Name | E-Mail | Phone |
|---------------------------|------------------|--------------------------|--------------|
| President | Shawn Monnin | shawn.monnin@polycom.com | 937-681-7529 |
| 1 st Vice Pres | Isaac Carter | isacpotatoes@gmail.com | 209-202-7640 |
| Secretary | Adrian Patterson | agpatty@yahoo.com | 209-345-6761 |
| Treasurer | William Hoobler | whooblur@gmail.com | 209-601-0418 |
| Membership | Jim Cox | jcox065@live.com | 209-581-3826 |
| Marketing | Peter Foster | pdfflyers@yahoo.com | 925-726-5096 |



**Where Do
 You?
 Fit?**

YOSEMITE REGION CLUBS

REGION CONTACT – 2nd VDG Matt Stickler

E: matthewstickler@gmail.com C: 559-416-9821

YOSEMITE ZONE 1 CHAIR – Christy Tekaat

E: lctekaat@gmail.com C: 707-330-3949

ATWATER WINTON #2248 9/27/1950 46 Members 2nd & 4th Wednesday 6:30PM

<http://www.atwater-wintonlionsclub.org/>

| Title | Name | E-Mail | Phone |
|---------------------------|---------------------|-----------------------------|--------------|
| President | Amanda Baptista | amanda.baptista1@icloud.com | 209-756-7469 |
| 1 st Vice Pres | Christy Sims-Tekaat | lctekaat@gmail.com | 707-330-3949 |
| Secretary | Christy Sims-Tekaat | lctekaat@gmail.com | 707-330-3949 |
| Treasurer | Joyce St. Aubin | beadlover39@yahoo.com | 805-478-8719 |
| Membership | Eunice Pinto | eunicepinto21@gmail.com | 209-756-0197 |
| Service | Connie Garza | cgarza85@yahoo.com | 209-281-1777 |
| Marketing | Vickie Diaz | lachina95388@yahoo.com | 209-201-2956 |

LIVINGSTON #2267 2/11/1959 20 Members 3rd Wednesday 7:00PM

<http://www.livingstonlions.org/>

| Title | Name | E-Mail | Phone |
|---------------------------|----------------|------------------------|--------------|
| President | Jose Moran | joseamoran15@gmail.com | 209-585-8565 |
| 1 st Vice Pres | Kenneth Nolan | NolanK@CTT.com | 209-675-4279 |
| Secretary | Carol Walter | cali@elite.net | 209-617-1867 |
| Treasurer | Linda Masuda | lamasuda@gmail.com | 209-648-6583 |
| Membership | Martha Nateras | mnateras@hotmail.com | 209-277-3056 |

SIERRA #2291 8/17/1960 9 Members 1st & 3rd Monday 12:00PM

<http://www.sierralions.org/>

| Title | Name | E-Mail | Phone |
|---------------------------|--------------|---------------------------|--------------|
| President | James Hagen | jamesroyhagen@hotmail.com | 559-307-5844 |
| 1 st Vice Pres | Jackie Byers | jackiebyers73@gmail.com | 559-683-7071 |
| Secretary | Linda Hagen | lindaghagen@gmail.com | 599-760-4218 |
| Treasurer | Fred Bunch | happymtntrader@yahoo.com | 559-676-5003 |

“Servant leadership is all about making the goals clear and then rolling your sleeves up and doing whatever it takes to help people win. In that situation, they don’t work for you; you work for them.”

Ken Blanchard

MERCED COUNTY LE #143071 10/13/2020 36 Members

| Title | Name | E-Mail | Phone |
|---------------------------|------------------|-----------------------------------|-------|
| President | Ruben Chavez | rchavez@gustinepolice.com | NA |
| 2 nd Vice Pres | Zeus Baldevia II | sbanisbaldevia@gmail.com | NA |
| Secretary | Victor Zambrano | vzambrano@livingstonusd.org | NA |
| Treasurer | Delray Shelton | delray.shelton@countyofmerced.com | NA |
| Service | Delray Shelton | delray.shelton@countyofmerced.com | NA |

MERCED GOLDEN #2277 1/14/1967 20 Members**2nd & 4th Tuesday 6:30PM**<http://www.mercedgoldenlionsclub.org/>

| Title | Name | E-Mail | Phone |
|---------------------------|------------------|-------------------------|--------------|
| President | Rick Medeiros | rmedeiros2013@gmail.com | 559-232-0664 |
| 1 st Vice Pres | Shirley Medeiros | smedeiros2008@gmail.com | 559-223-0042 |
| Secretary | Jean Weaver | jeanatfarmers@yahoo.com | 209-564-2404 |
| Treasurer | James Weaver | actionii@comcast.net | 209-564-2406 |
| Membership | Ronald Dailey | rondailey51@gmail.com | 209-658-8641 |
| Service | Marcia Dailey | marcia_dailey@yahoo.com | 209-658-9063 |
| Marketing | Melissa Fries | melissa.fries@mccd.edu | 209-631-9063 |

REGION CONTACT – 2nd VDG Matt SticklerE: matthewstickler@gmail.com C: 559-416-9821**YOSEMITE ZONE 2 CHAIR – Liz Bockhop**E: tlbockhop@gmail.com C: 556474-0478**DOS PALOS #2256 3/20/1967 31 Members****1st & 3rd Monday 7:30PM**<http://www.dospalos.lions4-a1.org/>

| Title | Name | E-Mail | Phone |
|-----------|----------------|------------------------|--------------|
| President | Donald Vincent | bearpackblue@gmail.com | 209-761-5422 |
| Secretary | Armando Bravo | jrbravo@yahoo.com | 209-704 8266 |
| Treasurer | Norman Clark | clarkcut@aol.com | 559-352-1509 |

LE GRAND #2265 1/19/1940 23 Members**3rd Wednesday 7:30PM**<http://www.legrandlionsclub.org/>

| Title | Name | E-Mail | Phone |
|---------------------------|----------------|----------------------------|--------------|
| President | Jim Pacheco | JP5169@sbcglobal.net | 209-389-0568 |
| 1 st Vice Pres | Chris Gonzales | chris@redstone-inc.com | 209-2479459 |
| Secretary | Adam Shasky | adam@shaskyfarms.com | 209-769-6405 |
| Treasurer | Ryan Williams | rwilliamsfarming@gmail.com | 209-769-2639 |

| CHOWCHILLA #2251 1/28/1928 19 Members | | | |
|---|---------------|----------------------------|--------------|
| 3rd Thursday 7:00PM | | | |
| http://www.chowchillalions.org/ | | | |
| Title | Name | E-Mail | Phone |
| President | Donald Hansen | donniehansen1962@yahoo.com | 559-223-4109 |
| Secretary | Donald Hansen | donniehansen1962@yahoo.com | 559-223-4109 |
| Treasurer | Lisa Fox | Lisa_Fox@att.net | 559-975-6141 |

| CHOWCHILLA LIONESS LIONS #98271 1/15/2007 12 Members | | | |
|---|---------------------------|---------------------------|--------------|
| 2nd Tuesday 6:30PM | | | |
| http://www.chowchillalionesslions.org/ | | | |
| Title | Name | E-Mail | Phone |
| President | Paula Hansen | hansen93610@yahoo.com | 559-223-4108 |
| Secretary | Sylvia Gutierrez-Laughman | peaches5338@sbcglobal.net | 559-871-5321 |
| Treasurer | Mary Carr | marycarr5417@yahoo.com | 559-246-9605 |

REGION CONTACT – 2nd VDG Matt Stickler

E: matthewstickler@gmail.com C: 559-416-9821

YOSEMITE ZONE 3 CHAIR - AMANDA BAPTISTA,

E: amanda.baptista1@icloud.com C: 209-756-7496

| MERCED BREAKFAST #2276 5/5/1959 50 Members | | | |
|---|------------------|--------------------------|--------------|
| Weekly Thursday 6:45AM | | | |
| https://mercedlions.squarespace.com/ | | | |
| Title | Name | E-Mail | Phone |
| President | Andrea Zimmerman | am_zim@yahoo.com | 862-520-8340 |
| 1 st Vice Pres | James Zimmerman | jzimmerman6@ucmerced.edu | 862-596-9813 |
| Secretary | Ray Wenham | wenhambl@gmail.com | 209-614-4099 |
| Treasurer | David Silveira | desilveira@comcast.net | 209-356-1243 |
| Membership | Kent Christensen | kbclion@gmail.com | 209-617-3682 |

| MADERA BREAKFAST #2272 4/15/1971 5 Members | | | |
|---|-------------------|-------------------------|--------------|
| Weekly Thursday 6:30AM | | | |
| https://maderabreakfastlions.wordpress.com/ | | | |
| Title | Name | E-Mail | Phone |
| President | Michael Deaver | mikeydeaver@outlook.com | 559-479-2814 |
| Secretary | Gallen Wright | jcjwright@gmail.com | 559-960-1131 |
| Treasurer | Robert Garibay | robert@garibaycpa.com | 559-363-7877 |
| Membership | Robert Cunningham | swim39@sbcglobal.net | 559-232-6902 |

“A noble leader answers not to the trumpet calls of self-promotion, but to the hushed whispers of necessity.” *Mollie Marti*

MADERA EVENING #61592 3/8/1999 44 Members**2nd Wednesday 5:00PM**<http://maderaeveninglions.org/>

| Title | Name | E-Mail | Phone |
|---------------------------|--------------------|----------------------------|--------------|
| President | Kathleen Nishimoto | kathy@fastwaychicken.com | 559-479-6225 |
| 1 st Vice Pres | Stephani Perez | stephpgg@outlook.com | 559-661-5610 |
| Secretary | Sierra Lionudakis | sierralionudakis@yahoo.com | 209-277-8202 |
| Treasurer | Karla Gran | grankarla520@gmail.com | 559-706-0862 |
| Membership | Abel Perez | abel22perez@yahoo.com | 559-706-1241 |

BASS LAKE #2249 1/30/1973 20 Members**2nd Wednesday 11:30AM**<http://www.basslakelions.org/>

| Title | Name | E-Mail | Phone |
|---------------------------|-----------------|-----------------------------|--------------|
| President | | | |
| 1 st Vice Pres | Bruce Alameida | balameida@yahoo.com | 209-349-2047 |
| Secretary | Jennie Alameida | jennievalameida@hotmail.com | 559-232-4002 |
| Treasurer | Diane Peterson | petersond@sti.net | 559-760-3329 |

MARIPOSA #2274 11/13/1940 104 Members**3rd Wednesday 6:30PM**<http://www.mariposa.lions4-a1.org/>

| Title | Name | E-Mail | Phone |
|---------------------------|--------------------|------------------------------|--------------|
| President | Joe Williams | jwilliams@mariposacounty.org | 209-338-8586 |
| 1 st Vice Pres | Joshua McConnell | jmmountainboy@gmail.com | 559-676-7109 |
| Secretary | Jean Dordan | j_dordan@yahoo.com | 209-617-9136 |
| Treasurer | Kathy Chase | icchase@sti.net | 209-628-1570 |
| Service | Miles Menetrey | mmenetrey@mariposacounty.org | 209-966-7909 |
| Marketing | Kathryn Montgomery | kathrynm2009@yahoo.com | 805-794-5830 |
| Membership | Earl Crutchfield | jonearl@sti.net | 209-966-6852 |

NORTH FORK #2284 8/31/1950 15 Members**2nd Wednesday 7:00PM**<http://www.northfork.lions4-a1.org/>

| Title | Name | E-Mail | Phone |
|---------------------------|------------------|--------------------|--------------|
| President | Kenneth Goodwin | | 559-877-2644 |
| 1 st Vice Pres | Dan Morris | | 559-877-2276 |
| Secretary | Don Vasconcellos | dbvasco@netptc.net | 559-760-1662 |
| Treasurer | John Thomas | | 559-877-2721 |

“Leaders don’t create more followers, they create more leaders.” *Tom Peters*

LCI OFFICIAL PROTOCOL

The following is the official protocol policy of the International Association of Lions Clubs. Only the principal speaker is required to acknowledge all dignitaries present.

Order of Precedence

Lions are recognized in the following order:

1. International President
2. Immediate Past International President
3. International Vice Presidents (according to rank)
4. International Directors (a)
5. Past International Presidents (b)
6. Past International Directors (c)
7. Chairperson, Council of Governors (a)
8. District Governors (a)
9. Association Executive Administrator
10. Association Secretary
11. Association Treasurer
12. Past Council Chairperson (c)
13. Immediate Past District Governor (a)
14. Vice District Governors (a)
15. Past District Governors (c)
16. Multiple District Secretaries (volunteer) (a)
17. Multiple District Treasurers (volunteer) (a)
18. District Secretaries (a)
19. District Treasurers (a)
20. Region Chairperson (a)
21. Zone Chairperson (a)
22. District Chairperson (a)
23. District Chair & Coordinators (GLT, GMT)
24. Club Presidents (a)
25. Immediate Past Club Presidents (a)
26. Club Secretaries (a)
27. Club Treasurers (a)
28. Past Club Presidents (c)
29. Multiple District Secretaries (staff) (a)
30. Multiple District Treasurers (staff) (a)

Explanation of notes used above:

(a) When more than one is present, they are recognized according to the Roman alphabetic order of the first letter of their fully used family name. If the first letter is the same, go to the second letter, and so on. If the last names are identical, the same process is followed with the first given name; if these are

the same, then the middle name. In the unlikely event that the two names are identical, the one with the longest association membership is given precedence.

(b) When more than one is present, the one who served most recently is given precedence, and so on.

(c) When more than one is present, precedence should be the same as for Past International Presidents. In the event more than one Past International Director who served during the same term is present, then the criteria specified for (a) is used.

Non-Lion Dignitaries

Non-Lion dignitaries are given precedence in accordance with local protocol and/or custom, keeping in mind that if the non-Lion is the principal speaker, then he or she should be seated directly to the immediate right of the chairperson (see below).

Head Table Seating

When a head table is required, the following protocol is used.

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|----|
| 9 | 7 | 5 | 3 | 1 | P | 2 | 4 | 6 | 8 | 10 |
|---|---|---|---|---|---|---|---|---|---|----|

The presiding officer or meeting chairperson is seated at the most central seat at the table when there is no central podium, shown as seat number 1 in the diagram above. The principal speaker would occupy seat number two, then other Lion dignitaries in accordance with the general order of precedence. If possible, there should be the same number of seats to the right and left of the chairperson or presiding officer, who would normally be the Club President, District Governor, Council Chairperson, or International President.

Seating at a head table with a podium is essentially the same, except the meeting, chairperson or presiding officer is seated at the left of the podium, facing the audience, and the principal speaker at the right.

When spouses are present, they are seated to the member's left when on the left side of the table, on the member's right when on the right side of the table.

The U.S. Flag

American Legion

[https://www.legion.org/flag/code#:~:text=j\)%20When%20displayed%20either%20horizontally,the%20observer%20in%20the%20street.](https://www.legion.org/flag/code#:~:text=j)%20When%20displayed%20either%20horizontally,the%20observer%20in%20the%20street.)

§ 7. Position and manner of display

The display of the US flag is in Title 4, United States Code, Chapter 1 and can be found at the link above. Only a few sections are provided below to assist Lions and Clubs in displaying the flag correctly.

The flag, when carried in a procession with another flag or flags, should be either on the marching right; that is, the flag's own right, or, if there is a line of other flags, in front of the center of that line. (see full code for specific instructions)

When the flag is suspended over a sidewalk from a rope extending from a house to a pole at the edge of the sidewalk, the flag should be hoisted out, union first, from the building.

i) When displayed either horizontally or vertically against a wall, the union should be uppermost and to the flag's own right, that is, to the observer's left. When displayed in a window, the flag should be displayed in the same way, with the union or blue field to the left of the observer in the street.

(j) When the flag is displayed over the middle of the street, it should be suspended vertically with the union to the north in an east and west street or to the east in a north and south street.

(k) When used on a speaker's platform, the flag, if displayed flat, should be displayed above and behind the speaker.

(m) The flag, when flown at half-staff, should be first hoisted to the peak for an instant and then lowered to the half-staff position. The flag should be again raised to the peak before it is lowered for the day.

DISTRICT GOVERNOR'S VISITATION PROTOCOL

District Governors are required to make an official visit to each club in the district during the year. The Cabinet Secretary or designee will contact the club and arrange a mutually satisfactory date and time.

The location, date, and time of the visit to the Club is confirmed by phone and/or email 7-10 days prior to the visitation to avoid any possible confusion. Make sure time is scheduled in advance and that Club leaders and membership are informed of the visit.

The District Governor's visit should be the only program for the meeting. Thirty (30) minutes should be allotted for the presentation although the District Governor may choose to make a shorter one. The District Governor may also want to meet separately with your club's leadership 15-30 minutes prior to the regular meeting.

If you want the District Governor to present an award, or install new members, please provide full details prior to the visitation. Presentations and installations do not take the place of the District Governor's program. Club business (if any) should be conducted at the end of the meeting.

It is the custom of this District that the meal of the District Governor is paid for by the Club during the official District Governor visitation and whenever the Governor is invited to any function of your club during his/her term.

It is also the custom of this District that the meals of the Vice District Governor(s) are paid for by the club if they attend the official visitation. It is optional that meals of other members of the Governor's party be paid for by the club. Please let the Cabinet Secretary or designee arranging the visitation know what meals will be paid for or not. Inform the Club Treasurer in advance of your Club's procedure in this matter.

There is no head table. The District Governor Team prefer to sit with Club members. Spouses are seated beside their wife/husband.

A podium and small table are preferred for speaking. The table allows for the District Governor to arrange items for dissemination and presentation.

CLUB PRESIDENT'S DUTIES AT GOVERNOR'S OFFICIAL VISITATION

Each Club President is responsible for the following when the District Governor Team makes the official District Governor visitation.

1. Club Officers should act as official Greeters to welcome the District Governor and his/her Team. It is helpful if greeters introduce the District Governor and Team to Club members.
2. The District Governor Visitation is the program for your Club.
3. If you have requested special presentations, awards, or inductions please provide the District Governor with printed information prior to the Visitation via email or your preferred method. Please have any items needing the District Governor's signature available when he/she arrives.
4. Introductions: As President, you open your meeting under your own club procedures. When it is time for the District Governor to speak you introduce the Zone Chair or the District Governor if the Zone Chair is not present. The Zone Chair then introduces the District Governor. The District Governor then introduces the rest of the visiting DG Team.
5. The District Governor is an official representative of Lions International, and as such, he/she should be given standing recognition as a matter of courtesy to the office he/she represents. When spouses are present, they should be introduced along with the Lion member.
6. Upon closing remarks of the District Governor, you will take over the meeting as President, conduct any business needed, and give appropriate thanks to visiting guests, cabinet officers, and any personal recognition that would be appropriate for the occasion. You should close your meeting in your club's normal manner.

HOW TO RUN A CLUB MEETING

Prepare for a General Club Meeting:

- Agenda
- Podium or Lectern
- Bell
- U.S. Flag to the right of the speaker and/or presiding officer as the speaker/presiding officer is facing the audience
- Club Banner on the left side of the speaker as the speaker is facing the audience
- Pre-plan for proper number of places at head table. If spouses are present, add additional spaces
- Appoint Chairperson of the day / Event a week before the meeting

Remember to:

- Start on time
- Stick to an agenda
- Thank speakers and participants
- Finish on time!

PRINCIPLES OF PARLIAMENTARY LAW

- Courtesy to all
- Justice to all
- Do One Thing at a Time
- The Rule of the Majority
- The Rights of the Minority
- Partiality to None

SAMPLE AGENDA - BOARD MEETING

Call meeting to order
Invocation & Pledge of Allegiance, Opening Song
Reading of Minutes of previous meeting
Call for Approval of Minutes as read and corrected
Report of Officers – Treasurer Reports, monthly
Reports of Standing Committees
Reports of Special Committees
Unfinished Business
New Business
Programs/Presentations
Adjournment

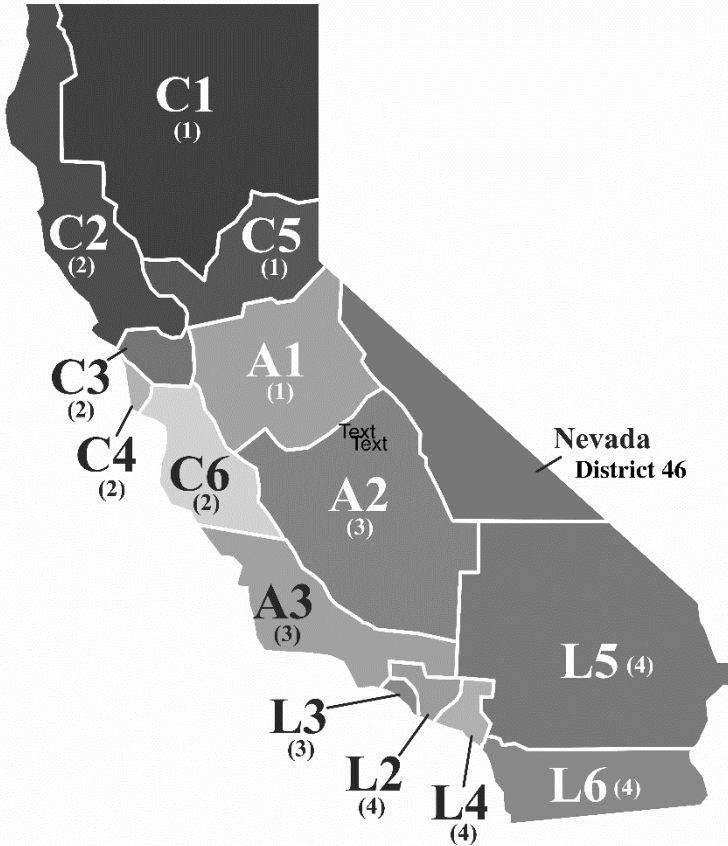
DISTRICT 4-A1 BUDGET 2023-2024

| Income | Approved |
|-------------------------------------|--------------------|
| B-10 MD4 Per Capita-1750 Members | \$ 17,500.00 |
| B-20 4-A1 Dist. Conv. Receipts | \$ 3,500.00 |
| B-30 Interest | \$ 50.00 |
| B-50 Advertisements | \$ 500.00 |
| B-55 Carry over Prior Years | \$ 1,870.00 |
| B-60 Leadership Training Fundraiser | <u>\$ 4,000.00</u> |
| Total Income | \$27,420.00 |
| Expense | |
| Administration | |
| A-10 Office Supplies | \$ 500.00 |
| A-20 Cabinet Directories | \$ 1,485.00 |
| A-30 District Newsletter | \$ 180.00 |
| A-40 Postage | \$ 500.00 |
| A-50 Contingencies | \$ 160.00 |
| A-51 GMT/GLT/GST | \$ 5,000.00 |
| A-52 Website for Clubs | \$ 1,900.00 |
| A-60 Secretary/Treasurer Bond | \$ 100.00 |
| A-70 District Review | \$ - |
| A-80 Public Relations | \$ 500.00 |
| A-90 Dist. Meeting Expenses | <u>\$ 2,000.00</u> |
| Total Administration | \$12,325.00 |
| Dist. 4-A1 Convention | \$3,500.00 |
| District Welfare | |
| C-10 Cabinet Officers Honor. | \$ 900.00 |
| C-20 Cabinet Sec. Honor. | \$ 600.00 |
| C-30 Cabinet Treas. Honor. | \$ 500.00 |
| C-40 Dist. Gov's Recognition | \$ 2,500.00 |
| C-45 PDG Howard Abrams Award | \$ 100.00 |
| C-46 George Fields AllStar Award | \$ 100.00 |
| C-50 Vice Gov. Honor. | \$ 400.00 |
| C-51 2nd Vice Gov. Honor. | \$ 400.00 |
| C-55 Vice Gov Expense/Reimburse | \$ 2,000.00 |
| C-56 2VDG Expense/Reimburse | \$ 2,000.00 |
| C-60 Cabinet Discr. Acct. | \$ 100.00 |
| C-70 Cabinet Awards | \$ 400.00 |
| C-80 Gov. Badges and Pins | \$ 1,100.00 |
| C-85 Cabinet Badges & Pins | \$ 700.00 |
| C-90 Dist. Gov. Ring & Jacket | \$ 1,000.00 |
| C-91 Vice Gov. USA Forum | \$ 1,100.00 |
| C-92 2nd VDG Leadership Forum | \$ 400.00 |
| C-95 Cabinet Photography | \$ 25.00 |
| C-96 District Welfare - Other | <u>\$ 200.00</u> |
| Total District Welfare | \$14,525.00 |
| Budget District Activities | |
| D-10 Student Speakers | \$ 2,800.00 |
| D-20 Leadership Forum/Training | \$ 2,000.00 |
| D-30 Bulletin Contest | \$ 100.00 |
| D-40 Top Club & Attendance | \$ 400.00 |

BUDGET 2023-2024 - DISTRICT 4-A1 (continued)

| | | |
|----------------------------------|----|----------------------|
| D-50 Youth Exchange | \$ | 200.00 |
| D-60 Scrapbook Award | \$ | 150.00 |
| D-70 Membership Develop. | \$ | 0 |
| D-80 Leo Leadership | \$ | 600.00 |
| D-87 Flag Day Awards | \$ | 100.00 |
| D-88 Peace Poster Award | \$ | 200.00 |
| D-89 White Cane Awards | \$ | 100.00 |
| D-90 Other Activities | \$ | 500.00 |
| D-91 Pull tabs | \$ | 200.00 |
| Total District Activities | | \$7,350.00 |
| Total Expenses | | \$37,700.00 |
| Net Ordinary Income | | \$(10,280.00) |

MAP OF MULTIPLE DISTRICT FOUR



ACRONYMS & ABBREVIATIONS

Lions International

LI Lions International
LCI Lions Clubs International
LCIF Lions Clubs International Foundation

International Officers

ID International Director
IPID..... Immediate Past International Director
PID..... Past International Director
IP..... International President
IPIP Immediate Past International President
PIP Past International President

Constitutional Area

CA1 United States and Territories
CA1B MD4 Area (includes other Multiple Districts)

MD4..... Multiple District 4

CC..... Council Chair
IPCC..... Immediate Past Council Chair
PCC..... Past Council Chair
CS..... Council Secretary
PCS Past Cabinet Secretary
PCT Past Cabinet Treasurer
CT..... Council Treasurer
COG Council of Governors

District 4-A1

DG District Governor
IPDG..... Immediate Past District Governor
PDG..... Past District Governor
VDG..... Vice District Governor
CS..... Cabinet Secretary
CT Cabinet Treasurer
RC..... Region Chair
ZC..... Zone Chair
YPP..... Youth Protection Program
LEO Alpha & Omega Leo Clubs (12-18 & 18-30)

4-A1 GAT Global Action Team

GLT Global Leadership Team
GMT Global Membership Team
GST Global Service Team
GET Global Extension Team
GMA Global Membership Approach
MMR Monthly Membership Report

RESOURCES

Lions International Policy and Procedures Manual
[board-policy-manual](#)

Great resource for information about constitution and bylaws, club responsibilities, Leos, and much more...

Lions Clubs International Foundation (LCIF)
[ways-to-give](#)

LCIF FAQs
[donation-faq](#)

Provides information on ways to give and how LCIF can benefit your community.

Global Membership Approach
[global-membership-approach](#)

Here are the tools you need to help you grow membership and service.

New Members
[new-members](#)

Lots of information and tools for members.

LCI Digital Products
[digital-products](#)

Looking for digital products you can find them here – MyLCI, MyLION, Insights, Learn, Shop. An easy way to connect with what you are looking for.

Lions University
<https://lionsuniversity.org/>

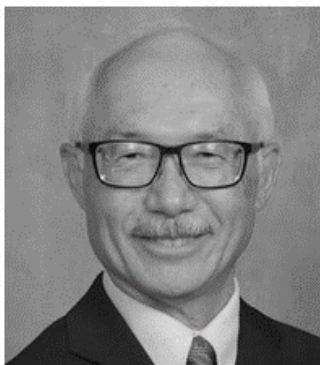
Short on-line courses on a wide variety of materials. Leadership skill building, general information about Lions Clubs International, and much more.

MD4-A1 Facebook
<https://www.facebook.com/4a1lionsclub/>

MD4-A1 Website
[District 4-A1 Lions Clubs](#)

4-A1 FaceBook and Website will keep you up to date and provide important information to help you manage & grow your club.

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Northern California Leo Leadership Forum



April 4-7, 2024

Sponsored by
District 4-A1

Leos from across the Multiple will participate in Leadership Development Activities and Training.

Leaders from our international headquarters will be here to train Leo Advisors and provide guidance, contact information and support. The event will be held in Merced.

For more information, please refer to the District Newsletter or contact your Region or Zone Chair or ask a Leo.



Lions International

2024 Tournament of Roses Parade Float

" Changing the World Through Music "

The Tournament of Roses Parade has announced its 2024 parade theme "Celebrating a World of Music, The Universal Language." Lions Float Inc. is proud to announce the title of the float, "Changing the World Through Music."

The world can change through music, it is a platform for social change and bringing communities closer together. The Daily lowan stated in their article, "The artistic expression called music could be very loud sometimes. Because of this, it can attract attention easily, influence opinions, and shape ideologies. Most importantly, music can heal, break down barriers, reconcile, educate, assist the needy, galvanize support for good causes, and even promote the protection of human rights. Music has the undisputed capacity to make the world a better place."

The LCI float features a world of music. Colors of countries from around the world as well as their favorite musical instruments. Through music we can bring harmony and happiness to all.

MD-4's honored guest will be International President Dr. Patti Hill and her husband, Lion Greg Holmes. You can join them and help support your float by buying a ride on the float, walking alongside the float, or purchasing float gear at www.lionsfloat.org. You can also purchase Ride of Your Life Tickets to win a ride on the float. Contribute to our Rose Program if you want to help decorate the float. Finally, you can become a float Ambassador and promote the float locally in your area. For more information on these and all of our programs, go to www.lionsfloat.org.

All past activities will continue with float decorating, the International President's Reception, the tour of the finished float and the parade on January 1st. We can put a float in the parade through the financial support of Lions like you. For more information and to support the Lions International Float, visit www.lionsfloat.org





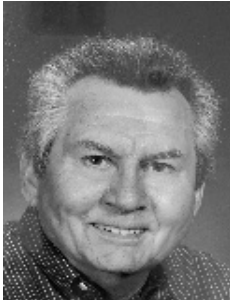
PO Box 7999
711 Van Ness, Suite 250
San Francisco, CA 94102
415-600-3950

<http://www.lionseyefoundation.com/>

Our Mission

The Lions Eye Foundation preserves and restores the gift of sight by providing free ophthalmic examinations operations and medications, to the less fortunate members of our community.

Preserving and Restoring the Gift of Sight



PDG L. Russ Custer President 2022-2024

PO Box 187
Hilmar, CA 95324
209-410-4102
209-634-5199

lrusscuster@aol.com

The Lions Eye foundation of California-Nevada, Inc. (LEF) is a 501(c)(3) corporation that has been in existence for over 60 years.

For the past half century LEF has come to the aid of needy residents of Northern California and the entire state of Nevada requiring eye surgeries.

Sponsored by local community-based lions clubs, LEF has grown the initial 19 member clubs to over 300 member clubs representing approximately 10,000 individual members.



**CALIFORNIA
LIONS
FOUNDATION**

**WE'RE
HERE
For You**

CLF is a California, non-profit, tax-exempt, corporation with the sole purpose to provide matching financial grants to California Lions Clubs. CLF matching grants will be provided **to enable California Lions clubs to provide even greater service to their local communities.**

Founding Member and Club Opportunities are available for a LIMITED TIME:

- *Founding Member and Kay K. Fukushima Fellowship for donation of \$1,000*
- *Founding Club Recognition for \$5,000*

Other Fellowship are:

- *Contributing Member for donation of \$100*
- *life Member for donation of \$500*

Donations may be on-line or sent to:

California Lions Foundation
c/o MD4 Lions Office
129 Los Aguajes Ave.
Santa Barbara, CA 93101

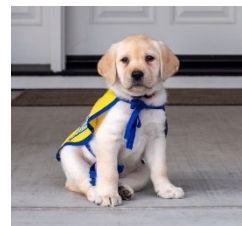
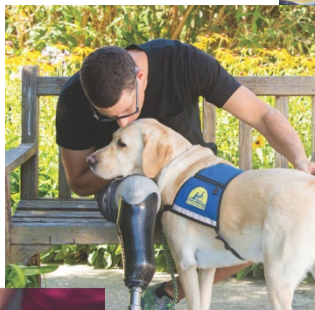
www.CaliforniaLionsFoundation.org



Lions have supported Canine Companions® since its founding in 1975. The Lions Project for Canine Companions (LPCC), a Lions foundation, was formed in 1983 as a 501(c)(3) non-profit organization creating awareness and providing support for Canine Companions®, a non-profit organization that provides expertly trained assistance dogs and ongoing support to ensure quality partnerships.

HELP IS A FOUR-LEGGED WORD®

LPCC is comprised of an all-volunteer Board of Directors, Area Directors and Trustees who devote their time in making Lions all over the United States aware of this magnificent program. Our support has grown with Lions Clubs from California to Maine. Currently Lions Clubs and individual Lions in 26 states support the program. Our goal is to have Lions Clubs in every state participate in this worthwhile program that provides exceptional dogs for exceptional people.



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"UP AND AWAY WITH LEADERSHIP"
September 14 – 16, 2023
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**Join the Lions of California
as we host the Forum.**

**There are volunteer
opportunities for everyone!**

**For more information contact:
Linda P Wagner-Griffin
Host Committee Chairman
pdglindagriffin@sbcglobal.net
510.507.1080**

